

The End-Time Worship Movement: Full-Time Singers and Musicians

We are going to talk about the end-time worship movement. The Holy Spirit right now, in this hour, is raising up full-time singers and musicians in the worship movement across the earth. I am talking about singers, musicians, and intercessors. This will be their full-time occupation.

I do not mean just the worship pastor, the one guy or gal. I mean thousands of them. We are praying for a million full-time singers, and musicians to be paid to be in houses of prayer across the earth.

The Holy Spirit is speaking this right now. Not to everybody, but He is speaking it in different pockets across the earth. I am talking to leaders from many nations, and they are saying the Lord is emphasizing to get the singers and musicians into place. Get them full-time in houses of prayer, and that region will break open in the power of God in the timing of God. The Holy Spirit is raising up the greatest worship movement ever in history. As a matter of fact, it is already happening. It is emerging in the earth. It is raising up in the earth right now, but it is going to explode in the next ten, twenty, thirty, and forty years, if the Lord tarries.

“MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL NATIONS”

It says in Isaiah 56:7 it says: “For My house shall be called a house of prayer for all nations.” The phrase, the word I want to look at is the word “called.” God names His house the house of prayer. Now, He is talking about the whole Body of Christ. He is not talking about prayer ministries. He is talking about all the redeemed across the earth, every born again believer when He looks at His people from heaven, He calls them the house of prayer. Now, in the Bible when God names a person, or God names a ministry, it indicates their character, and it indicates how they function in the Spirit.

So when the Lord looks down from on high, and He sees the Body of Christ, He says, “You are a house of prayer.” That indicates how they will function in the Spirit before the Lord returns— the whole church around the world will function as a house of prayer. I do not mean that everyone will do twenty-four hour worship

with singers. That is not what I mean. There will be many ministries that will do that. I am talking about something bigger than twenty-four hour prayer ministries.

PRAYER CULTURE

I am talking about the prayer culture. The church culture in the Body of Christ before Jesus returns will be a prayer culture in the entire Body of Christ worldwide. The Lord says, “My house will be a house of prayer” (Isa 56:7).

The Lord is saying, “If it is not a house of prayer, it will not be My house in that day.” I am going to make a strong statement that I believe in. I believe that I do not know when the Lord is coming. I believe it is some decades. Maybe three, four, five, six, seven—it may be more it may be less. I do not know, but I believe again there are people alive on the earth today who will see it with their eyes. It may be the two-year olds, it may be the twenty year olds I do not know, maybe more, but I believe we are in that final hour of natural history. I know this: in the decades leading to the coming of the Lord, in those final years—I am going to make a very strong statement—any ministry that does not have a culture of prayer, I believe it will cease to exist.

There will not be a church that does not have a spirit of prayer on it in the hour the Lord returns. It is not optional. It is not the thing those weird people do down the street. Right now, that is true. Right now, there are houses of prayer that focus on prayer, and there are local churches that have a couple prayer meetings a week. That is good by the way. That is really good having a couple prayer meetings a week. That is powerful. That is not small.

Most of the Church looks at the West, and says, “You know whoever they are, they are a little bit funny.” Before the Lord returns, there will not be any ministries. They will not exist. If they do not develop a spirit of prayer, they will backslide, and join the falling away, and the false church, or they will be transformed to have a spirit of prayer. There will be nobody in between. The reason I am telling you is your efforts right now in your young life, in your early twenties, most of you in this room you are working hard to develop a spirit of prayer in a ministry will pay off. You are working hard to develop a life of prayer, and I have got news for you: It is essential that you keep doing this. Right now, it looks like something that is good, but it is not radical. It is good, but it is more than that beloved. It is essential because the day will come that every ministry—I want to say it again—that does

not have a spirit of prayer, they will either fall away, and join the false abomination church, or they will be transformed, and have a spirit of prayer on them.

There will be nobody in between in those final years leading up to the coming of the Lord. The prayer movement, the worship movement is not just something a few fanatical young people down the road do. It is essential and critical to the end-time mission movement. It is essential and critical to the Body of Christ worldwide what you are pressing in for is prophetic, and it is essential. It is an issue of life and death in the decades to come.

You may be in your forties, fifties, sixties, seventies, eighties or nineties. It may be sooner than that. I do not know. Nobody knows the day or the hour, but I know what you are doing by trying to breakthrough and develop a spirit of prayer in your life, it is worth it. It is right, and it is the voice of the Spirit speaking to you. Do not back up. Do not back up. I do not care how many leaders, I do not care how many pastors tell us that it is not that big a deal that the Spirit is speaking to the church to develop a culture of prayer.

THE FUTURE LIES IN THE HANDS OF THE END-TIME PRAYING CHURCH

Get singers and musicians in their place, teach them to prophecy, teach them to move in the Spirit because the future is in the hands of the end-time Church as a praying Church. What does it mean to be a house of prayer? God speaks, and it moves our heart. Then, we speak back in prayer, and it moves His heart. Then He opens His hands, or it means He releases His power.

Let me say it again: God speaks through the written Word or God. He speaks by the Holy Spirit in a dream, or a vision, or He speaks to us in a direct way. God speaks through the Word and the Spirit, and it moves our heart. Then, when God speaks and moves our heart, we speak back to Him. That is worship and intercession. Worship and prayer, intercession and prayer—I am using those as the same concept. God speaks, and moves our heart; then, we speak: “Lord, break in, in power.” We move His heart. Then, He opens His hand, and releases His power. This is how the end-time Church will function across the whole earth. He will release His power. The identity of the whole church is a house of prayer.

THE HIGHEST IDENTITY OF THE REDEEMED IS AS A HOUSE OF PRAYER

The whole people of God in the earth—from heaven’s point of view—He sees them as a house of prayer. He is beckoning them to change their ways, and develop a prayer culture in their church. I want to say this strongly: If you are not developing a prayer culture you are missing God in your ministry and church. If you are not developing a prayer culture in your youth group, in your campus ministry, then you are missing what the Spirit is saying. I know that is strong, but I want to get your attention because it is real.

You say, “How do you do it? I do not mean the 24/7 prayer ministry.” That is not what I am talking about. I am talking about a prayer meeting or two, or three, or four, whatever. Maybe a couple of prayer meetings a week, but you are teaching your people to pray. You are teaching your people to do the first commandment. You are teaching your people to pray, and you are teaching your people to do works of justice, and acts of compassion, as they win the lost, and heal the sick. You will be in the right vein in the right way, if you are teaching your people those things.

Most the Body of Christ right now in the West is teaching things that just make people happy in a man-pleasing spirit—how to get more money, how to feel good about your sin without repenting, how to get a few more friends, or how to get more stuff. We need to be teaching people the first commandment, how to get a prayer life, how to win the lost, how to heal the sick, and how to do acts of justice, and acts of compassion that are in allegiance to Jesus. That is the key phrase.

ALLEGIENCE TO JESUS

So look at your ministry. Are you growing in your prayer life? I do not mean are you praying hours a day, but are you moving forward? Are you praying? Is there— are you more in the grace of God in prayer this year than you were last year? I do not mean you grow every day, or every week, or every month. It does not work that way, but as one year becomes the second year, and the third year, can you see an increase of a spirit of prayer, or the grace of prayer in your life.

Are you teaching this to the people around you? Is your youth group focused on it? Is your campus ministry focused on it? I do not mean are you good at it. I mean are you trying to grow in it? If you are, you are in the right vein of what the Spirit is saying to the church.

Now when God looks at Kansas City, I will just use my own city. You can use this for your own. There are about one thousand congregations in the Kansas City area. Some say two thousand. I will just make it a round number. When God looks at Kansas City, the house of prayer in Kansas City consists of about one thousand congregations. The house of prayer in Kansas City is not the IHOP mission base. We are not the house of prayer of Kansas City. The house of prayer of Kansas City is the whole Body of Christ.

There are many twenty-four prayer ministries like ours, which are not the house of prayer. We are a catalyst ministry. We are like a gas station. We are taking a cup of gasoline, and we are throwing it on the prayer ministry of our city. We are not the prayer ministry. We are just a gas station throwing a little gas on the fire of the big prayer ministry of Kansas City, which is the whole Body. The whole Church is going to be doing this. Now, the Lord will raise up twenty-four hour prayer ministries, but they are to come alongside and serve. They are to come alongside and help. They are not the prayer ministry of that city; they are only a servant ministry to the whole Body of Christ in that city. Mark Anderson who has been speaking in this conference, and his wife Karen he can tell you the story some other time, but in a very dramatic way on the very same morning.

Mark was praying, and the Spirit spoke to him. He said if, “My house is not a house of prayer for all nations. It is not My house.” At the very same hour, at the other side of the house, his wife received a visitation from the Lord, and she told the Lord spoke to her the same thing.

They came together, and Mark said God just spoke to me so radically and his wife said that God spoke the same thing, as they shared. It was the exact same word, in the exact same hour, in two different places.

He came to me. He said, “Mike I had just been gripped by God, if it is not the house of prayer for all nations, it is not My house.”

I said, “Mark, that is the word of the Lord.” That is not an IHOP word—that is for the Body of Christ worldwide, and for the whole Church.

THE PRAYER AND MISSION MOVEMENT ARE THE SAME MOVEMENT

Two years later in December 2006, Mark had a dream Christmas day, had a very powerful prophetic dream. He called me up right away and he said, “The Lord

spoke to me strongly in the dream. God said that the mission movement and the prayer movement are not two separate movements. They are one movement in God's heart. You are never ever to separate them because the mission's movement that does not have a spirit of prayer and the prayer movement that does not have a commitment to missions will not work. It must be one river flowing together under My leadership."

In Luke 18:7-8, Jesus said, "Now shall not God bring about justice for His elect who cry for Him night and day?" I tell you He will bring about justice speedily. Jesus is making a promise here (Lk. 18:7-8, paraphrased): "I will release speedy justice. I will release speedy justice."

I know you know this verse most of you: "Now shall not God bring about justice" to who (Lk. 18:7)? "To His elect, who cry to Him day and night..." (Lk 18:8)—God answers the people who cry out night and day. He is not talking about again twenty-four hour prayer ministries. He is not talking to Kansas City about the IHOP mission's base. He is talking to the whole Church of Kansas City. The Church of Kansas City, if you cry out twenty-four seven, night and day, and the Methodists, the Baptists, the Episcopal, the born again Catholics—whichever, wherever there are born-again believers, whatever denomination—they are crying out to the Lord. The cry is going forth from the cities of the earth, and that is already increasing in these days. Jesus is basically saying, "Here is what I will do. I will give you justice. I will release speedy justice in that day."

JUSTICE IS MAKING ALL WRONG THINGS RIGHT.

Justice: the definition of justice is making wrong things right. Whenever God makes something wrong right, that is justice. Do not limit justice to changing legislation that is evil. That is justice, but justice is bigger than legal issues. Legal issues are very important. Lou Engle is going to talk tomorrow a little bit about that subject, and the Lord has given him clarity. It is critical that we take a stand against unrighteous legislation, and we stand for justice. It is absolutely critical, but justice is not limited to that. Justice is not limited to reaching the oppressed. That is a critical part of justice. Justice occurs wherever wrong things are made right. That is the release of justice in the land.

Let me give you an example: Salvation, when God releases salvation for the redeemed, that is making wrong things right. That is justice. When He releases judgment on the rebellious, that is also justice. There is a positive side to justice.

There is a negative side of justice. For example, when God releases revival in a city, which is God's judgment on compromise in that city, when God releases souls, thousands of souls. We are believing God for three hundred thousand new converts in Kansas City—that was a number the Holy Spirit gave us. We are believing for three hundred thousand converts in our city. Now, we want more than that, but that is the lowest number we can live with. Three hundred thousand new converts is what I am talking about. This will take the whole city operating in a spirit of prayer, the whole Body of Christ I mean. This will take the whole Body of Christ working together.

When people get saved, it is a judgment on the kingdom of darkness. God is making wrong things right. He is releasing judgment on darkness, and it shows up, as thousands of people are getting saved in the kingdom of light. One part of justice is righteous legislation. It is God judging unrighteous legislation. We must cry out to stop abortion in our land. We will never ever be silent on this issue. The slaughtering of the blood of fifty million babies in their mother's womb, we can never be quiet. There is a cry of blood rising in the land, and the only answer is the intercessors crying out for mercy before God, and speaking the word of the Lord to the legislators. With the same sex marriage, that is a profound deception that is coming to our nation. That doctrine is born in hell. Let me tell you that we must with kindness and tenderness lift our voice, and never ever be silent. We cry out to God, and with tenderness, we talk about the value and the importance of every human being regardless of their sexual orientation, they are valuable to God, but we cannot have unrighteous legislation in our land without raising our voice.

There are many other issues as well. Doctrines born in hell; the killing of babies in the womb doctrine is a doctrine of demons born in hell. We love the people who participate in this. We must be tender. We must offer the forgiveness, and the mercy of God. We must value them as very important human beings, but we love them too much to lie to them. We must tell them the truth because we love them, they must know the truth. It is a statement of love.

The tolerance that says, "This is okay, it is a false tolerance." Love says, "There is another way, there is forgiveness, there is liberty, and there is a new beginning." It is in Jesus on His terms. Every time somebody is healed, it is a judgment against sickness. My point is that every time God breaks in, it is justice. He is making wrong things right. He is giving salvation to His people. He is giving judgment on the kingdom of darkness, but here is my point: my point is that Jesus will give the

fullness of His power to release justice only when night and day prayer comes forth from the earth. He says, "I require night and day prayer from the cities of the earth. I will speak, move their heart, they will answer back in intercession, and they will move My heart. Then, I will open My hand, and release My power."

Jesus rules the nations now, and He rules the nations in the age to come through intercession. Did you know that right now Jesus is interceding at the right hand of the Father? Intercession is not something that Jesus uses for a few years of church history, and then He throws away the idea. Jesus Himself is involved in intercession, and it says in Hebrews 7:25, "He lives forever," one translation says. He will make intercession forever. He will make intercession. In the age to come after the second coming, when Jesus comes back physically to the earth, intercession does not stop. Intercession increases to a whole other level. Jesus will rule in the age to come through intercession. He will say, "Father and He will speak to His God." He will speak to the Father, and the Father will release power to transform the nations even to the full degree.

We with resurrected bodies in the age to come in the presence of God, we will still cry out night and day to release God's power in the age to come. Intercession is not something that happens for a few years in church history.

IN THE AGE TO COME, JESUS RULES THE NATIONS THROUGH INTERCESSION

Intercession is the way God's government is ran forever and ever. The Church in the end times will grow in a spirit of prayer before the Lord returns; if they do not grow in prayer, they will abdicate, they will backslide, and they will deny their faith, or they will be transformed. One way or the other, embrace the spirit of prayer. There will be no neutral ground in those final years. Ministries that are casual about this are not hearing what the Spirit is saying. They do not have to do twenty-four seven. That is not what I am saying, but they need to stir up their lives. They need to hear what the Spirit is saying, whatever you are doing.

Focus on the first commandment. Build a prayer culture in your life and ministry. Win the lost. Heal the sick. Disciple people. Disciple nations. These are the things we must be about with all of our heart. In Revelation 4-5, it describes the worship order before God's throne. Those nearest to the throne, the seraphim, the four

living creatures, the twenty-four elders, you read Revelation 4-5, those that are closest to the throne of God pray twenty-four seven.

It is the most exalted occupation around the throne of God. Those nearest the throne pray the most. We are talking about in the age to come those nearest the throne will pray the most. They will not pray. They will not neglect prayer, they will pray to the fullness in that hour. Prayer is not going away. Prayer is here to stay forever. The conflict at the end of the age will be between two houses of prayer. As we reach those final decades, those final years even before the Lord returns, the Antichrist is a real man by the way. There is an Antichrist spirit, but there is more than an Antichrist spirit. There is a real man coming forth in history who will be the most evil, demonized man who has ever walked the earth. He will lead a worldwide worship movement.

It will be a satanic worship movement. The kingdom of darkness has a worship movement that is going to explode worldwide. It is an imitation. It is the counterfeit of the true worship movement.

CONFLICT BETWEEN TWO HOUSES OF PRAYER

In those final years before Jesus comes, the great conflict will be a conflict of two houses of prayer. Those in the kingdom of light and those in the kingdom of darkness will both be involved in worship and intercession with great energy. Both groups will have full-time occupation, fully financed houses of prayer around the world. Did you know there will be satanic houses of prayer with full-time singers and musicians around the world? There will be, but they are only the imitation of the real. The real is coming. It will not just be one here, one there. There will be houses of prayer around the earth with full-time singers and musicians. The Lord is restoring the occupation of the full-time singer and musician.

Why do you care about that? The Spirit is speaking to us. I am not a singer or a musician. Someone says, “Well, I am not a singer or musician, why do I care?” I am not one either. I care because God cares about it. I threw my life into this not because I love music, I do like music, but not because that is my thing. I did it because it is God’s thing. That is why I did it. There are businessmen, and women.

There are leaders in the church, leaders in the community with an apostolic leadership calling— whether you ever sing, dance, or play an instrument—God is calling many of you to build your house of prayer in your city, in your region, so that justice will go forth in power to your city in your region. Justice will not go

forth in fullness separated from night and day prayer. You love your city, you love your nation, you build houses of prayer, fund singers/musicians; teach them to operate under the anointing of the Spirit. If you love your city, build the house of prayer.

Give millions to it. Give billions to it. Give millions of dollars to the house of prayer.

The Spirit is speaking this in this hour of history. The next ten years, there will be many houses of prayer. The ten years to follow there will be many more. There will be billions of dollars year by year financing singers and musicians. This is what the Spirit is saying. I prophesy to you, the Lord is going to finance the end-time singers, and musicians with supernatural finances. He is already putting His hand on men and women now in these early days, and they are being stirred by the Spirit. I know a number of guys right now. They have set their heart to give a billion dollars to the worship movement.

FINANCING HOUSES OF PRAYER

I know several that the Lord has spoken that to, both wealthy men and women. I can think of four or five of them who I have talked to, and they have said, "I will give a billion dollars to the end-time worship movement." The Lord is opening the way right now for me. He is giving dreams and visions to them. Now, a lot of business guys who are obeying God, the Lord has not spoken to them, but I am telling you, there is an army of leaders in the market place that God is going to apprehend to fund the houses of prayer worldwide. The devil has his financiers, but God has His financiers too. You wait and see: young eighteen-year-old drummers, sixteen-year-old singers, and violin players.

You wait and see the day is coming when it will be normal for full-time singers and musicians to be in the house of prayer as their full-time job. It is biblical. The Holy Spirit is raising up the most powerful prayer and worship movement in history. Look at all the verses I have in the notes there. Read them. These verses are talking about the end-time worship movement. They are prophesying the prosperity, and the power of the end-time worship movement.

ISAIAH 42:10

Look at Isaiah 42, this is my favorite verse on the second coming. I got a lot of favorite second coming verses, but this is my favorite, favorite. Isaiah 42:10: This

is talking in context to the end times. You have to understand it is talking about the second coming of Jesus.

Isaiah 42:10-14: “Sing to the Lord a new song, and His praise from the ends of the earth, you who go down to the sea...you coastlands and you inhabitants of them! Let the wilderness and its cities lift up their voice, the village that Kedar inhabits. Let the inhabitants of Sela sing...Let them give glory to the Lord, and declare His praise in the coastlands. The Lord shall go forth like a mighty man; He shall stir up His zeal like a man of war. He shall cry out, yes, shout aloud; He shall prevail against His enemies.”

The people who live in the wilderness, the people who live in the big cities, the people who live in the little villages, let them sing, and let them give glory. Let them declare praise so we are talking about the coastlands. Think of the east coast and the west coast. Think of the coast of Europe, the coast of Asia, the coast of Africa, think of all the big cities on the coastlands. Think of the big cities and the little cities in the mountains, the village cities. Think of the ones in the far out wilderness. They are out in nowhere. They just seem like they have been left out. They are the cities and villages in the wilderness.

The Lord said that they will sing the new song. They will sing praise. Songs will arise out of the earth from all the places of the earth and look what happens in Isaiah 42:13. When the Lord hears it, this is the second coming. This is a great verse describing Jesus’ returning. Jesus will “go forth like a mighty man” (Isa.42:13). He will hear the love songs of the earth, and He will say, “Father, Father I must go. Listen, they are beckoning Me from the earth, and Jesus will arouse His zeal.” He will stir up His zeal, and He will release power against the works of darkness. He will release power against oppression. He will destroy the Antichrist, and His kingdom as the songs go forth across the earth.

Look what it says: He will “cry out loud” Isaiah said in verse fourteen of chapter forty-two. You heard me right. He will cry out loud, and He will destroy the enemy. Now listen, He does not do this in a vacuum. He does this, when the songs go forth from all of the ministries across the earth. It stirs His zeal. He becomes like a man of war. He will release signs and wonders like no time in history. Signs and wonders that will surpass the miracles that Moses saw in the book of Exodus, the miracles in the book of Acts, even greater works than He did. He will do greater works when these songs—this prayer movement— explodes across the

earth. He will cry out loud. Isaiah pauses. He anticipates the unbelief of the people so he repeats it. He says, “yes” (Isa. 42:13). He says “yes.” Isaiah 42:13: He will cry aloud.

My thought is this: what is He going to say? Here I mean imagine all over the coast of Asia. All over the coast of India right through the Middle-East through Egypt. Through Cairo, Egypt right through Africa to Cape Town, to Cairo to Cape Town all over the east coast of Africa, Australia, New Zealand, all the islands, America, Europe and just everywhere—up in Alaska, up in Greenland and Iceland, the songs are coming.

Jesus at the right hand of the Father, He is hearing them from everywhere. I mean it is a worship movement that has never ever been seen before. The greatest love songs in all of heaven will be released in that hour of history. The great love songs of history is what I mean will be released from heaven in that hour. Beloved, the greatest love songs will be a cry of war against darkness because the love songs will be a war cry. The greatest love songs of history are yet to be released through the Spirit to the end-time worship movement. They will release power. It says here: Jesus will cry aloud, yes He will cry aloud. His zeal will be stirred. He will cry. What will He say? I do not know. He will say to the enemy “no.” I think He will speak to us first. I think He will say something like, “I love you. Here I come.”

JESUS WILL COME TO ANSWER AN END-TIME PRAYER MOVEMENT

I do not know. I do not know what He is going to cry. I cannot wait to hear it whether on that side coming with Him, or on this side going up. I cannot wait to hear the first sentence, as He says the earth will shake under His voice. But He will do it in answer to an end-time worship movement. This is not going to be the fruit of a passive Church that is trying to be cool, and trying to be so relevant. They are totally irrelevant. This is a Church that is connecting with heaven, and loosing the power of God on the earth. I know I am getting excited and I just better calm down here. No. I mean I am going to lose my voice. But, I will go down happy though; but, I am going to lose my voice if I do not just calm down.

DAVID’S REVELATION OF WORSHIP: LED BY FULL-TIME SINGERS

David, King David, he had the revelation of the full-time singers. He put full-time singers in place. He was the first man in history to pay for them to function before the Lord. He had a revelation from heaven. God revealed to David, “I want singers

in place.” I have the passages there you can read on your own. I am just going to kind of do this abbreviated.

Right after David became king of Jerusalem, one of the first things he did, he built a house of prayer. It was prophesied to him when he was just a teenager, “you will be king of Israel. You will be king.” So, now he is king of Jerusalem. One of the first things he does is he builds a house of prayer. He establishes a tabernacle, or a tent. He did not even wait to build a nice building. He built a big tent. I do not know how big it was. Let’s just say for argument sake it was the size of this platform. No, it had to be way bigger than that because he had four thousand full-time musicians. I do not know. Let us just say the tent was as big as this room, whatever I do not know. He built a big tent.

He put the Arc of the Covenant in that tent which spoke of the throne of God. You can read more about it later. He got four thousand full-time musicians. He paid for them to be before God night and day. He got prophetic singers. He said, “You are going to stand before the Arc of the Covenant”—which speaks on earth of the throne of God in heaven—“and you are going to sing love songs to God. You are going to sing glory to the Lord, and we are going to do it night and day, day and night, night and day.”

I can imagine David’s leaders responding, “Where did you get that idea from?”

David responds, “God told me.”

They say, “yeah? We know where you got it. You are a singer. You are a music guy, so you want to use the government’s money to pay for music.”

“No,” David says, “No. It is not about me being a music guy. I heard from heaven.” You read the verses, and you will see what I mean. God commanded him. God said, “I want singers and musicians. This is how they do it in heaven. I want it on the earth like it is in heaven.”

WORSHIP MOVEMENT ON EARTH AS IT IS IN HEAVEN

Now we pray, “Thy will on earth like it is in heaven.” Let’s make it more specific: we want a worship movement on earth like the worship movement in heaven. We want night and day singers and musicians on earth like it is in heaven. Now, of

course it is not the full glory until the Lord brings heaven down to earth at the time of the second coming, and then after that.

So look at 1 Chronicles 16:1: “They brought the ark...and set it in the midst of the tabernacle that David erected for it. He appointed Levites to minister before the ark...to praise the Lord.” David brought the Arc, which is the Arc of the Covenant. You know it is about this big if he puts it there in front. He built a tabernacle, which means a tent. I do not know how big. He puts Levites, which were singers, in front of it, and he said, “I want you to worship all day now. Worship day and night.” David established full-time occupation for singers and musicians.

1 Chronicles 16:39: “So he left Asaph, and his brothers there before the ark of the covenant of the Lord to minister before the ark regularly, as every day’s work required.” He left Asaph, and his brothers before the Arc once he put in there. He says, “Hey, I have got good news. This is your new job. You are going to do this day and night from now on.” They were to minister before the Lord regularly. They were to do a full day’s work and they were to give themselves as their occupation to worshipping the Lord.

DAVID PROVIDED FINANCIAL SUPPORT SO THEY COULD BE FULL-TIME

David gave financial support so it could be an occupation in 1 Chronicles 9:33. These are the singers. They launched in the chambers. He gave them housing to live in. They were free from other work duties. They were employed in the work of day and night worshipping before the throne of God. Could you imagine a million singers and musicians that are freed from other duties? I am not talking about they live a carefree life. They are doing the work of studying the Word of God. Singing before the Lord, and then releasing His power to people: works of justice, winning the lost, healing the sick, they come in to worship, and they go out to release His power on society.

David established four thousand singers—I mean musicians—two hundred and eighty-eight singers. Now the two hundred and eighty-eight singers, those were the first string singers. They were prophetic singers. I do not doubt that David had if you use a baseball analogy, I imagine that David had like farm leagues, or farm clubs where he is training up young singers who are going to replace the main ones in the nation. He is training them up throughout the land wherever. We do not have details on how he did it, but he is training up an army of singers and musicians

who would replace those when they retire. They would do this, and it would go on for decades.

NEHEMIAH: CALL TO BUILD THE WALL

Now, here is my vision: I have asked the Lord for this, and the good news is the Lord said “yes.” I said, “Lord, here is what I want to do”—this is not a commitment, so do not hear this as a commitment to you—this is my prayer. I am letting you in on my prayer life. I said, “Lord, would You give me three thousand dollars a month to give to five thousand singers, and musicians?”

I added it up. It would only be two hundred million dollars a year counting a few buildings and lawyers. I said Lord, “Would You give me \$200,000,000 a year to have five thousand full-time singers?”

You know what He told me?: “Yes. I will give you more than that. I will.” Now, I am not committing to give \$3000 to anybody, but the Lord committed that He is going to make the money available.

I said, “Okay, give me \$200,000,000 a year, and the Lord whispers in my heart, He says ‘Where is your faith?’”

I respond, “Okay. Give me two billion and let me have ten of them.”

The Lord says, “Okay, now we are talking.” I am serious. I am serious. I am believing God for two billion dollars a year to throw at His feet for worship to go forth in houses of prayer across the earth. Why not? Someone says, “two billion?” I say, “I know it is only two billion so what?” I am serious. Bill Gates invented, or established you know the whole Microsoft thing. Here we have got a guy with billions. I say, “Lord, could You give the Church billions? I mean Bill Gates could pay for ten houses of prayer, which is only two billion dollars. He would not even miss it. Lord, do You have more money than Bill Gates?”

He responds, “Yes, and I am a lot smarter than Bill Gates too.” Lord, touch Bill Gates. Lord, we ask You. We love this man. Touch him, and visit him. Lord, reveal Your Son to him in glory.

I am not putting Bill Gates down. That is not my point, but Jesus has a lot more money. He is a lot smarter, and Jesus is committed to the end-time prayer movement.

I do not know what you believe for, but I am serious. I am sober. I want to get \$200,000,000 a year for Kansas City, and I want two billion because I want to finance nine other ones or ten other ones outside of Kansas City. I mean myself. I do not know what you are believing for, but I am believing for that. I hope you believe for ten. Go for it. I mean for real. I am sober about this. This is not a joke to me. This is easy to God, easy.

The Lord whispers, “Will you fund singers and musicians?”

I said, “Lord I will not take one dollar of it in my own life. I will not take one dollar personally. I will finance singers and musicians.” There might be one thousand of you across the earth who have that same vision. God just might answer some of you in ways beyond what you could imagine.

DREAM BIG AND ASPIRE TO BE RICH IN THE AGE TO COME

I do not dream of a big house, and a big car. I do not want a big house, and a big car. I want a worship movement to fill the earth. I do not want money for me. I want to see singers and musicians night and day singing the love songs of God, releasing the cry of war into the land.

David gave \$100,000,000,000. Yes. \$100,000,000,000. One guy, I say, “One hundred billion? Okay, that will take me fifty years at two billion a year. I do not have fifty years. I have got to pick this up because David was Old Testament. We are New Testament!” We are the end of the age.

I say, “If a guy could get \$100,000,000,000 in the old covenant, what could we get in the New Covenant at the end of the age? I better get a bigger vision than—that would take me fifty years, at two billion a year. Well Lord, let’s blow the lid off this thing and see where it goes.”

Maybe some of you will believe God for a trillion dollars. Would you throw the whole thing at the feet of Jesus? I am talking about would you live simple, if He gave you that kind of money to build the house of prayer in the earth. Have no regard for your own life. Throw the whole thing into the house of prayer and see Jesus crying with a shout as the worship songs come from the ends of the earth. I want to be a part of that more than life itself. That dream has got a hold of my heart. I do not know what role I will play in it. I do not even care. I just want to do it with all of my might until my very last breath.

GOD COMMANDED DAVID, AND DAVID COMMANDED OTHERS

I know many of you have the same revelation. God commanded David's people to uphold this order. God told David, "David it is more than a good idea. I command you to do it. I command you to do it. You must do this, and you must command the people after you to do this" (2 Chron. 29:25). Hezekiah stationed the Levites who are the singers. He put them in the house of prayer with singing, with musicians, I mean, instruments. He did this according to the command of David. Why? David commanded everybody after him, "you must do it. I command you in the name of the Lord you must put the singers and musicians in place."

Why did David command it? It was the command of the Lord to David, and the command to the people after him. Solomon did it according to the order of his father David in 2 Chronicles 8:14; according to the order of his father, he put singers that is Levites. Their duty was to praise the Lord in the way that David, his father, commanded him. David said, "Solomon, my son, you better build the singers and musicians after me."

Solomon said, "Yes sir, yes dad."

David says, "You better finance the singers and musicians." When the singers and musicians are gone, the potential of the expanse of the Kingdom is significantly minimized. We need prophetic singers and musicians all over the earth night and day to fill the land. When Israel went astray, whenever Israel backslid as a nation, God raised up spiritual reformers. He raised up men and women with a vision to restore worship in the way that David did.

All the seven revivals that I have listed here after David—there were seven revivals I have listed here—all seven of them restored worship in the way that God told David. This is not an accident. When there was a revival, there was the restoration of singers and musicians in the way that God commanded David to put in place. Josiah in his revival, he put the singers in place according to the command of David. Look at 2 Chronicles 35:3-15: "He said to the Levites... "Prepare yourselves... following the instruction of David..." David taught us how to have the singers in place, this was all according to what God commanded David.

THE TABERNACLE OF DAVID IN THE OLD TESTAMENT

In 2 Chronicles 20:20, Jehoshaphat did the same thing, as Jehoshaphat instructed the Levites to stand up to praise the Lord. The King appointed those who should sing to the Lord. They came with instruments because God commanded him to do this. Zerubbabel did the same thing. Ezra 3:10: He put Levites to praise the Lord according to the command of David.

In Nehemiah 12:24, 45: The Levites gave thanks according to the command of David. Singers kept the charge of God. David commanded this is years later. This is centuries later. They are still listening to the command of David centuries later in the years of Ezra and Nehemiah. Six and seven hundred years afterwards they are still obeying this command of David. Nehemiah 12:24, 45: “The Levites...give thanks...according to the command of David...The singers and the gatekeepers kept the charge of God...according to the command of David.” In the days of Zerubbabel, in the days of Nehemiah, those are almost 100 years apart, Zerubbabel and Nehemiah. All of Israel gave tithes and offerings for the singers. They gave enough money to give the singers a portion of finance to live for a day. They gave them enough to live every day.

Could you imagine if a million churches in the earth had a vision to support full-time singers and musicians? I tell you that in these days, we are going to see this kind of thing in the decades to come. The Spirit is speaking it right now. I will end with this passage. Have Misty come on up. We are just going to take a minute, and just prophesy over you for a moment, and then get you out in time to have a break before the session tonight.

NEHEMIAH 13:5-12

In Nehemiah 13:5-12, the tithes—now, I want you to follow this—it is particularly those of you who maybe you are not singers and musicians. This is for the guys and gals like me. I do not sing or dance. I mean I do, but they will not let me do it on the platform. They make me do it in the back room. You know they say, “we will let you do it but just not in public.” I still do it though. I have asked Misty let me be on her worship team, and she responds, “I will pray about it.”

Misty you have been saying that for ten years. Have you got an answer yet?

MISTY: Still praying, still praying.

MIKE: You are still praying about it. Okay.

MISTY: Still praying.

MIKE: Keep just keep praying about it.

MISTY: Still praying, praying for a miracle.

MIKE: Just think the battle is raging.

MISTY: That is what I am talking about. Praying for a miracle.

MIKE: She is just praying about it. Okay. She will see. She will see the light. Mark my word. Okay. Nehemiah 13, we are ending with this. This is for all the guys, the gals you are not, you do not do the singing, and then playing the music on the platform.

Here is what it says: The tithes were commanded to be given to the singers. Now, I am just abbreviating this to get through it fast. Then here is what Nehemiah said. Nehemiah 13:10, look at this the portion that is the money: “The tithes...were commanded to be given to the Levites and singers and gatekeepers” (Neh. 13:5). The singers had not been received money, so each of the singers went back, got their jobs, and they went back to the field.

Nehemiah went into the house of prayer, looked, and he said, “hey, where are all of the singers?” They all quit their job, and they went down the road. They worked in the field.

In our day they quit their job. They are working at Starbucks for now. There is not enough money in the house of prayer. Nehemiah asked, “They quit their singing to go get a job. He said no. No. No. This cannot be. No. No. This cannot be!”

There was a rage in his heart about it, or a zeal that was stirred up. So in Nehemiah 13:11, “So I contended with the rulers,” and he called for an emergency meeting. “All the leaders in the land quick come to Jerusalem. We must talk.”

So the leaders come. He said, “I have a question. Why are you not financing the singers in the house of prayer? Why are they working at Starbucks? The Lord is not happy with this.” So then Nehemiah gathered all the singers together. Nehemiah gathers the singers together, and he says, “Okay guys. I contended. I

delivered the word to these business leaders, and they are stirred up. Go get back into your place. Quit your job. Go get in place right now. So the singers got in place. They began to worship again like they did before. Look at Nehemiah 13:12—I love it that all of Judah brought the tithes in.

When the land, when the believers saw the vision of the house of prayer, the singers were in place, the money was released. Now some of you are in a position like me; before there was any money, this verse stirred me. I begin to contend with leaders. I asked business leaders, “Give me some money, as I want to pay singers and musicians.”

Then a lot of them said, “We will pray about it.”

I said, “Singers get in place anyway.”

They said, “We do not have any money.”

I said, “I do not know. Let’s just figure something out. Let’s all just you know took the little money we had. We divided it up. Three hundred dollars each, and they barely made it. I said, “Get in place, money is coming.” Then one year turned to two, to three, to four. Money began to come. We gave more and more singers. Money is coming, and the Lord is opening the store gates. There are men and women right now who are stirred to give millions even billions to the end-time worship movement.

MINISTRY TIME

I want to call the Nehemiah’s forward. Those of you in this room—whether you are fifteen, fifty or eighty—you are saying, “I am not one of the singers and musicians, but if God would put finance in my hands, I would commit to build the house of prayer, no matter what it cost me. I will fund it with extravagance.” If you have that stirring in your heart right now, “I am Nehemiah, this is my calling.” Many of you have it to help finance, and you are saying in your heart, “I do not have the money, but I am raising it. I am believing God to give it to me.”

I am believing God for \$200,000,000 for five thousand people; then, I am going to go to two billion for ten houses of prayer, really 12 houses of prayer, is the real

number that is in my spirit. If you feel stirred and you say, “Lord, if You give me millions, I will supply the house of prayer,” I want you to stand up right now, Nehemiah’s across this room.

I do not care if you are fifteen years old. You say, “I do not have a dollar.” It does not matter because if you have the heart, the money will come in its time. Do not wait until you get millions; give thousands even now. Now singers and musicians, look around the room—there are thousands of Nehemiah’s standing up. I am going to pray over you for a moment. Then, we are going to have the singers and musicians stand up which is the whole room. Then, Misty and I will pray over you for another few moments.

Father, I ask You for these Nehemiah men and women who will contend. They will speak, and they will present their case to others, until the money is in the house of prayer. They will not be embarrassed, they will not apologize, they will not back down, and they will not be silent until the house of prayer is built in their city, and in their land.

I ask You to give millions. I ask You to give millions. Lord, as they set their heart not to take it. I recommit myself to You. I will not take one dollar of this. In the name of Jesus, when You give this to me, I will not take a dollar of it myself. I will give it to the singers, musicians, and all that which is involved in supporting them. Now speak that commitment—the one I have just made. I have made it many times. You make that commitment to the Lord.

Now, Lord give them divine ideas for business. Give them divine alliances. Give them prophetic dreams. Give them supernatural financing. Transfer the wealth of the nations into the hands of the mission movement, and the prayer movement, which is one movement.

God, I ask that You would give them a vision to finance one thousand singers and musicians themselves in the name of Jesus. Amen. This could be three minutes here that could change your life forever, this three minutes. Go ahead, and be seated for a second.

Now, I want all the singers and musicians to stand. Here is what you are saying, “I would do this full-time, if God supplied the money I really would do it. Even if it

meant I had to live simply, that is fine. I am not saying how much money I need. I am just saying if God provided the money I would do this full-time.”

Again you may be fifteen years old, you may be fifty, whatever. You stand up. Look at how many people in this room would go full-time, if there was money to support them. I am excited. The Spirit is speaking this. He is speaking this. Beloved, I prophesy to you these things will come to pass. It may take a while, but they will come to pass. We are not backing down. We are not going to be silent, until we see them with our eyes. Misty, we are going to just pray over you for a minute. Singers and musicians, “Help, is coming, help is coming your way. Help is coming your way.”

“My eyes are on you says the Lord. I see you singers and musicians. I will make a way.”