IHOP-KC's Plans to Develop the Truman Property

INTRODUCTION

I want to narrate a story from twenty-five years ago. I want to share this story so that I can lay the background and context for why the Israel property is so important to us. This story takes place twenty-five years ago this March. My wife, our two sons, and I had been church-planting in St. Louis for seven years. Back in 1982, we moved back to Kansas City. A man came to me and said to me, "Hey, there's a prophet in Kansas City who has been talking about this new little church." Our church was only a few months old, and we have a few hundred young adults.

EARLY CHURCH-PLANTING IN KANSAS CITY

I was twenty-seven years old at the time. We were committed. We had prayer meetings every night, and we were really focused on developing prayer meetings. I had no thought of a twenty-four-hour prayer meeting—nothing close to that. We had prayer meetings every evening, and we were going for revival. A few hundred young adults gathered together in our little church.

This man, Bob Jones, walked into our church at about the three-month mark. We had opened our church in Overland Park in the higher income area of Kansas City. The Lord placed us there. Bob Jones came in, and he walked in the front door unannounced. This other man recommended Bob Jones so highly. It was so strange. He grew up in the hills of Arkansas and dressed in a way... which revealed where he grew up. I had better be careful! I've never been a man to set any fashion standards.

He walked in the door. He was about sixty-years old. I was twenty-seven years old.

He comes in and says, "The Lord told me that I'm going to tell you where you're going in the future. I'm going to tell you about it. I'm sure you already know about what I'm about to say; so when I tell you, it will just be confirmation."

This guy is so odd to me and so strange-looking. He talks strangely. He said, "The Lord told me you're a youth pastor. You're twenty-seven years old, and you used to be a youth pastor when you were twenty-one." To be called a "youth pastor" now when you're twenty-seven felt like a negative term. When you're twenty-seven years old, this seems a terrible thought. I thought, "This guy has obviously missed it."

I put my chest out: "I beg your pardon, Bob, but I'm the senior pastor of this church." I didn't really say that, but I thought it.

A WORLDWIDE YOUTH MOVEMENT OF SINGERS AND MUSICIANS

Bob said, "The Lord is going to raise up a worldwide youth movement of singers and musicians. He's going to use this youth movement to affect the nation of Israel in the generation of the Lord's return. Are you a singer or a musician?"

I answered, "No."

Bob asked, "Have you ever prayed for Israel?"

I again answered, "No."

Then Bob asked, "Do you know about this youth movement?"

I said, "No."

He said, "So you don't know anything about why you're here in Kansas City, do you?"

I said, "I don't know who you are. I don't even know what you're talking about."

Bob Jones said, "The Lord told me you would be dull, but I didn't think you would be this dull!" He actually said that. I had just met the guy three minutes ago. I wasn't a youth pastor, I had never led singers and musicians, I wasn't that interested in Israel. I had never thought of Israel once in my life. This guy was totally off! He said, "The Lord is going to move you away from this affluent part of town, and He's going to put you next to Harry S Truman. Do you know who Harry S Truman is?"

I answered, "He was a president, that's all I know."

PRESIDENT TRUMAN WAS FROM KANSAS CITY AND STOOD FOR ISRAEL

Bob asked me, "Did you know that he was from Kansas City?"

I answered, "Bob, in the neighborhood I grew up in, we didn't do presidents. We never thought about that." It's true. I grew up in a rough neighborhood. By the time I was thirty years old, a good number of the guys that I grew up with were either dead or in prison. We weren't that into presidents. There were a lot of things we didn't do—and a lot of things we did.

He said, "Do you know what Harry S Truman did?"

I answered again, "No."

HARRY S TRUMAN WAS INSTRUMENTAL IN THE ESTABLISHING OF ISRAEL

"Harry S Truman was a man the Lord used in a prophetic way for the state of Israel to be established in 1948."

I didn't know that. Bob said that the top leadership of the United States government was against standing with Israel at the end of World War II. In spite of that, Harry S Truman took a stand even against Marshall and the other men in his main cabinet. Then Truman went to the United Nations, against popular trend, and stood against them. Truman overcame the opposition in the United States government and the United Nations. Israel became a nation because of the insistence of one man, Harry S Truman. There were others who were involved, but none of them to the same degree as Truman. In Israel, they call him, "Cyrus." That's actually a name that they call him. Secular leaders in Israel really liked him, and they actually call him, "Cyrus."

I didn't know any of that. He said, "Harry S Truman was a political intercessor for Israel." I don't know that he knew it, but he was right.

A YOUNG ADULT WORSHIP MOVEMENT OF PROPHETIC SONGBIRDS

Bob Jones saw this young adult worship movement of prophetic songbirds coming forth from Kansas City. He said, "By the way, most of them are only one or two years old right now, and some of them aren't even born yet."

Bob Jones called the kids "his bank accounts." He said, "These one- and two-year-old kids, let's invest in them. They're our bank accounts for the future. When this young adult movement rises up, you will be one of the oldest guys in it."

I thought, "What is this guy talking about?"

He said, "He's going to move you from Overland Park next to Harry S Truman."

I said. "Where's that?"

He said, "Over in Grandview, Missouri. Let's call it the 'back yard' of Kansas City."

I said, "I don't really think we're going to move from Overland Park. It doesn't seem like that's going to work." In the next few months, we had ten of the Kansas City Chiefs—the main football players—attending our church. They were young adults, wealthy, but high profile. They loved the whole focus on revival. We had ten or twelve doctors. We had ten or twelve lawyers. Our church was very blessed financially with successful marketplace people. I couldn't even imagine us moving to the back yard of Kansas City.

He said, "The Lord isn't going to ask anyone's permission, but He will put you there. When He puts you next to Harry S Truman, it will be a sign and a wonder to you when it happens. It will be divine timing. As Harry S Truman was a political intercessor for Israel on a global level, so this young adult movement will be committed to the nation of Israel on a global level."

THE YOUNG ADULT MOVEMENT WILL ALSO STAND FOR ISRAEL AS TRUMAN STOOD

This was twenty-five years ago. It made zero sense to me—absolutely zero sense. The next thing Bob Jones told me made the prophecy even more difficult to believe. He said, "Israel is going to be your most strategic target in terms of the end-time purpose, but in terms of your biggest influence, it will be Asia."

I had never been to Asia, and I hadn't even thought of it. I said, "What do you mean?"

He said, "I saw them over in the rice paddies. It was the strangest things. I saw them with television sets in their hands. I don't know where they were plugged in; I couldn't see. They had televisions on their watches. They were watching Kansas City live on television sets in their hand. They were watching Kansas City in their fields and the rice paddies."

I said, "Get this man out of my office! I'm not a youth pastor; I've never been seen once singing or dancing in beat or on tune. I'm definitely not into Israel, and there's no such thing as television sets in people's hands in rice paddies with no plugs."

Twenty-five years later, all that Bob Jones prophesied made a lot more sense. That was in the very time when he said, "The beginning of the breakthrough will be with African-Americans. When the Lord connects them and they're in their place, that's when the breakthrough begins."

He said all of this right in the first one or two times I talked with him. It was quite amazing. Twenty-five years later, we got this piece of property from a man named Gary Cooper. We were trying to get one piece of property, but all the doors shut. That was fine because you don't want to push those things too hard.

THE JOURNEY TO GETTING THE TRUMAN PROPERTY

One day, Gary came in and said, "I had the strangest conversation with the city leaders. It's just developed out of nowhere that Harry S Truman sold his property in Grandview Missouri to a Jewish family. This Jewish couple died, and their children now have it."

Gary was in contact with the children, and they came to us and were willing to sell it to us at one fraction of the cost of what it's worth. They brought it way down. They came to visit IHOP–KC, and what struck this Jewish family was this: "Our parents always wanted this property to do something that would bless Grandview. They always loved Grandview. They wanted to have the property bless Grandview. We think that all these young couples and all these young people with these bright spirits will bless Grandview, so we're going to bring the price way down. We want to sell it to you. We want you guys to have it."

So we said, "Yes."

BUYING THE TRUMAN PROPERTY: DEBT-FREE FOR IHOP-KC

All of this happened in late September and early October, but they needed to wait until the first of the new year for tax reasons, so it happened that our closing date was January 27, 2008, which was exactly fifty years to the day that Harry S Truman sold it to this Jewish family. He sold it on January 27, 1958. Gary got the paper and it said, "Harry S Truman closing date." It was exactly fifty years to the date.

Of course in the Bible, fifty means a Jubilee. Jubilee is what happens when the property reverts back to its rightful owner, and it's debt free. A certain man from somewhere—he wishes to remain anonymous—flew into Kansas City and said, "I want to pay every single dollar to buy this property. I want to pay the closing costs. I want to pay for everything. It's a matter of principle. I want it to be debt free for IHOP–KC." Out of nowhere, a man came with a heart to buy this property. The property is reverting back to its rightful owner, which is the intercessory movement for Israel. That's the rightful owner of this property. Harry S Truman owned it when he made the decision for Israel. He was a political intercessor, and twenty-five years ago Bob Jones said, "God will set you next to Harry S Truman. When this movement matures, it will be a sign and a wonder to you that no man could make this happen." Here we are on the fiftieth year to the day. We have this property.

"THAT I MAY DWELL IN THE HOUSE OF THE LORD ALL THE DAYS OF MY LIFE"

I want to tell one more little part of the story that's really significant to us. Then I'll have Gary come up and share a bit. This was back twenty-five years ago when we first met with Bob Jones. All of this happened in March of 1983. A month or two passed, and it was May 1983. I have all these stories clearly narrated in this *Encountering Jesus* series. A month or two after I met Bob, we were in a season where we called everyone to twenty-one days of fasting and prayer. We were this young, rich congregation, but we were really fiery for God.

Most of the congregation was really blessed with favor in their different occupations. We gathered for twenty-one days of fasting and prayer. It was a great time. We were praying for revival for Kansas City.

In the middle of the twenty-one days, the Lord gave me this prayer, from Psalm 27:4: "One thing I have desired of the Lord, that will I seek; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple" (Ps. 27:4). David is saying, "This one thing I do all the days of my life: I seek the beauty of the Lord, all the days of my life, in His temple." You know the verse. That's where this conference got its name, because King David said, "This one thing I do."

A TWENTY-ONE DAY FAST

So we're in these prayer meetings for twenty-one days where we go from 6:00am in the morning to 12:00am at night. Those were the days when we were young, and we had energy to do that. I can't fathom doing that now. Lots of them stayed the whole day. We took naps right there in the room. We prayed for eighteen hours for revival in Kansas City. It was pretty boring and oppressed, to be really honest. It's one of those things where it made a great announcement, and everyone said, "Wow, historic." Then on about day four of the twenty-one day fast, you thought, "What on earth were we thinking? Why couldn't we have made this thing a little more measured?"

Anyway, one morning I was pacing. We do a lot of pacing. We were walking back and forth, and the Lord drops this verse into my spirit, Psalm 27:4. I didn't even know where it was in the Bible. I was familiar with the verse, but I couldn't remember quite where it was. I was walking back and forth, praying, "Lord, this one thing. All the days of my life, I set my heart to do this one thing." It was anointed, meaning it rested on my heart effortlessly. Every time I was engaged in something that came right to me, I prayed on the microphone. Our prayer time lasted for eighteen hours. We kept the microphone going the whole time. There were about 500 to 1,000 people doing this. Not all of them were there fasting and praying the whole time. But there were always a few hundred. We would stir each other to pray on the microphone. We said the same thing in a hundred different ways.

BOB JONES HEARS THE AUDIBLE VOICE OF THE LORD

The next day, Bob Jones comes to me and he says, "I heard the audible voice of the Lord last night."

I said, "Wow." Those of you who know Bob Jones know he has incredible stories of accuracy. Five or six times in the course of a few years, it would happen that I had a dream, and the next morning he told me the dream without my having to say a word. Bob would just look at me and say, "You had a dream last night."

I would say, "Yes. Go on."

He said, "Last night, what you saw was this." He would then tell me my exact dream; 100 percent of the time, it was exactly accurate every time. Five for five! He told me the dream. Probably five or six times, he told us the future date of something that was going to happen, and it happened exactly on that date because he heard it by the audible voice of the Lord.

"OCTOBER 19 WILL RELEASE GOD'S JUDGMENT ON AMERICA"

I remember one time in August 1987, he said, "On October 19, trouble is coming to America."

I said, "What?"

He said, "I don't know. I just heard this—October 19; we had better pray, as on that date I believe God will release His judgment on America. He's going to stir up America. I don't know that America will even pay attention. I don't know if the judgment is going to be political, economic, or military, I don't know." October 19 is Black Friday, or whatever they call it, when the stock market dropped 500 points.

Bob Jones came in that day and said, "On February 17, the same thing will happen to the Church."

I asked, "What?"

He said, "I don't have a clue." Then, just like Bob Jones prophesied, on February 17 Jimmy Swaggert confessed his sins on worldwide television. He had that level of accuracy. It happened a number of times.

THE AUDIBLE VOICE OF THE LORD SAYING YES TO THE ANSWER TO MIKE'S PRAYER Bob came to me and said, "I heard the audible voice of the Lord last night, and He said the answer to your prayer yesterday is yes."

I said, "My prayer yesterday? I prayed all day! Which one? You mean the 10:00am set, the 12:00am intercession, or the 4:00pm intercession?"

He said, "None of those."

I asked, "What are you talking about?"

He said, "The prayer He gave you."

I said, "I'm not following you? Ephesians 1, Ephesians 3, Colossians 1, and Philippians 1. I prayed them all. We just go through the list."

Bob said, "None of those. If I tell you the prayer He gave you, will you believe me?"

I had only known Bob Jones a few months. I said, "Sure."

He said, "Psalm 27:4, this one thing I ask..."

I said, "Oh my goodness. I did pray that all day. I didn't even think I was praying it. I just kind of mumbled it all day long. I did."

He said, "I know. The Lord shot it into your heart like an arrow."

I said, "I have never spent an entire day saying a sentence. Even if I tried to, I couldn't. I may go a few hours, but that's it. I prayed that all day."

He said, "No, it was the Holy Spirit that was like a lightning bolt that hit your spirit. The Lord says yes."

I asked, "What does that mean? I'm praying for revival. What does that have to do for revival?"

He said, "Are you kidding me?"

I answered, "No. That doesn't sound like revival to me."

TWENTY-FOUR HOUR PRAYER IN THE SPIRIT OF THE TABERNACLE OF DAVID

He said, "Oh, but it is. The Lord told me what it means. 'Twenty-four-hour prayer in the spirit of the tabernacle of David'—that's the sentence I heard."

I asked, "What are you talking about? 'Twenty-four-hour prayer in the spirit of the tabernacle of David'? What does that mean?"

He said, "The Lord is going to release twenty-four-hour prayer in the spirit of the tabernacle of David with singers and musicians. That's the answer to Psalm 27:4 prayer. He's answering this twenty-one day prayer with that declaration and with that edict to you."

I said, "So, the woman who is in travail gets a baby. That's the reward. I'm in a twenty-one day fast, and my baby is that I'm going to be in travail for the rest of my life? Really? I don't want prayer meetings; I want revival!"

GOD GAVE US A BUILDING PERMIT FROM HEAVEN

He said, "No, no. You want this. You can't do this without a mandate from heaven. It takes a building permit from heaven to do one of these at the level at which the Lord is going to do this."

So after this I was happy for a few hours a day, and I became committed to that. I asked Bob again, "All day? What are you talking about?"

Bob Jones said, "This is way beyond revival, trust me. Here's what the Lord told me to tell you. I heard His voice audibly and I saw the angel with my eyes."

I said, "What did He tell you?"

FROM 500 FULL-TIME INTERCESSORS TO 5,000 OVERNIGHT

He said, "Tell the young man, 'When you get to 500, you will go to 5,000 overnight by multiplication." Bob heard this from an angel. He heard the twenty-four hours of prayer in the spirit of the tabernacle of David by the audible voice of God. He was in this trance state, but then an angel appeared to him and said: "Tell him, when they get to 500, they will go to 5,000 overnight by multiplication. When they get to 5,000 by multiplication, they will go to 10,000 by addition, then to 15,000, then to 20,000, and then to 25,000. Tell him this is the sign that when the flood of the Holy Spirit hits Kansas City, 5,000 people will find a new home overnight in Kansas City. Tell him to watch Mississippi. The Lord will confirm it."

Now I had prayed Psalm 27 all day. That was pretty cool. I didn't agree with the interpretation. I even told him, "I don't think Psalm 27 means twenty-four/seven prayer."

He said, "I know it is; I heard it from the Lord."

I said, "I don't think that's what that verse means."

"You're wrong," said Bob. "That's what it means."

I said, "It's David gazing."

He said, "I don't know all of that. I heard this audibly. You're wrong. It means gazing on the Lord with singers and musicians." Years later, having studied the thing thoroughly, that's exactly what the verse means, so I was wrong again. I was wrong about the singers and musicians, Israel, and the TV sets. I was wrong about the whole thing. So I said, "When we get to 500, then what? When we get to 500 of what?"

He answered, "Intercessors."

I said, "Our church has 500 people, and everyone goes to one prayer meeting. Does that count?"

MUST BE FULL-TIME INTERCESSORS

He said, "No. Full-time intercessors." I had never thought of intercession as a full-time occupation.

I thought, "What will they do all day?" I said, "What will they do all day?"

Bob answered, "I don't know? I guess they will pray. I don't know that stuff. You guys will figure it out when you get there!"

I said, "You're telling me that we're going to have 5,000 full-time intercessors who intercede as their main job?"

He said, "Yes."

I exclaimed, "I can't even picture this. This is beyond anything that I can comprehend."

He goes, "Then it will go to 10,000 by addition. You will have 25,000 full-time in Kansas City, and you will be next to Harry S Truman when this thing happens."

"FLOOD STRIKES JACKSON, MISSISSIPPI; 5,000 PEOPLE PUT IN NEW HOMES BY FLOOD" Four or five or six days pass. We're still on the fast. A man brings the newspaper by. The newspaper says, "Flood Strikes Jackson Mississippi; 5,000 People Put in New Homes by Flood."

"Flood Strikes Jackson Mississippi: 5,000 People Put in New Homes by Flood."

The angel said, "Watch Mississippi, and it will confirm: there will be 5,000 people put in new homes by the flood." It was the exact language that the angel told thirty or forty of us. It was in the newspaper five to eight days later. He came and showed us the paper. He said, "I promise you that you will be next to Harry S Truman. When you get to 500, you will go to 5,000 overnight, but you have to understand this. When you get to 5,000,

the Lord is doing it as a sign and wonder. It's not so that things are just exciting and lively. It's a sign and a wonder. There is nothing like it in the world."

A SIGN AND A WONDER TO THE WORLD

I don't want to be weird with this next statement, because I'm personally disconnected from this next statement because of the magnitude of what's going to happen. He said this in the conversation with several of us together: "The largest staff in history on one piece of property is the Vatican. There are 3,000 people." I don't mean a 5,000-member church; I'm talking about 5,000 full-time staff. He said, "Nothing like this has ever happened in history."

He said, "The Lord will bring them as a sign and a wonder. Here's the reason. It's not to bless you. It will be in the magazines and in the news coverage across the whole earth. It will be noised abroad everywhere. Some with hostility, some with adoration, and many will be in bewilderment, but it will cover the earth when it happens. The Lord will set it up this way to mobilize 100 million intercessors for the nation of Israel."

ONE HUNDRED MILLION INTERCESSORS WHO PRAY WITH UNDERSTANDING FOR ISRAEL

He said, "The flood will be a sign and a wonder that 100 million intercessors will have understanding to pray for Israel. That's the reason this will be in the magazines. A lot of it this will be negative publicity; so don't be troubled. It will be negative. A lot of it will also be positive. There won't be that much positive media, and a lot will just be curiosity. The Lord will do this."

A week later, the flood showed up in the newspaper. Well, now it's twenty-five years later, and we have 475 on our full-time staff. Now we're on Harry S Truman's property on the fiftieth anniversary, and it's a sign and a wonder. We have our seatbelt on because we think something is about to unfold that will be glorious and terrible. It's going to have tremendous pressure; it will stir up demons, it will release angels, and it will help birth prayer ministries all over the earth.

Gary, come on up.

GARY COOPER:

There's nothing that I could really add to that. There are a few things that Mike didn't even tell you about concerning the property because that's less consequential. I'm a little linear, but he's a little circular. He's dealing with the prophetic. The property has 125 acres, and it's on Highway 71; interestingly enough, there's a new highway soon to be built through Kansas City. This is I-49, which happens to be Highway 71. I was telling Mike this and he said, "I-49, that's Isaiah 49."

I-49 IS A PROPHETIC SIGN-POST FOR ISAIAH 49:12 MIKE BICKLE:

Isaiah 49:12: "Surely these shall come from afar; look! Those from the north and the west, and these from the land of Sinim" (Isa. 49:12). Isaiah 49 is the chapter in the Bible with the most detail on the purpose of God for Israel. That's the number one chapter of the glory and the gory of the future of the nation of Israel.

GARY COOPER:

There's 2,500 feet of frontage on I-49, which is really cool. I was provoked to study Isaiah 49 relative to this property. I was researching some things. Mike mentioned a while ago that Asia is a big part of what's really

happening. Isaiah 49:12 is the only verse in the Scriptures where China is referenced. I think it's just amazing that that happens, but also, the only road that goes through this property is Harry S Truman Drive.

ISAIAH 49:12: THE CONNECTION BETWEEN ISRAEL AND ASIA

In Isaiah 49:12, Asia is actually called *Sinim*. Anything that references Asia is *Sino*. It's actually Sinim. It refers to Asia. It says that all the people will come from the north, from the south, and from Sinim, which is from the east

Nonetheless, this property is an incredible piece of property; it has all utilities: water, sewer, and fiber optic cable. It has all the pieces. The property is fully developed. As Mike mentioned, we're getting it for a fraction of the cost.

I want to give a few interesting stories about this couple: these are the heirs of the gentlemen who bought it. Stanley Goldberg bought the property from Harry Truman in 1958. The son and daughter came to IHOP–KC after I had spoken to them. I gave them information on IHOP–KC because I wasn't trying to keep anything under a basket. I clearly told them, "We exalt Jesus Christ." So they came to IHOP–KC. I invited them to come out, but I didn't know when they would come out. They came out by themselves. They came out, and they loved the Higher Grounds coffee shop. They went into the lobby, and they were standing there just watching all of these young people. They loved seeing all of these hearts that are on fire. They could see the passion in the young people.

They said, "This young man walked by, went by about eight paces, turned back around, pointed at us, and said, 'God told me you're a clean man!" He turned around and walked off. This was a young, eighteen-year-old boy who did this

I was talking to them about it, and they looked at me and said, "He did that. We don't do that."

I said, "Well, we do that." It was really neat.

As I was negotiating for this property, I was dealing with the city of Grandview, telling them to buy it, because it's such an obvious hole in their whole city. It's a big, green hole in the middle of Grandview. I would tell the city of Grandview, "If Grandview is ever going to revive itself, it needs to have this piece of property under control." This couple had agreed to sell it to the city of Grandview, but the city of Grandview determined that they weren't in the development business and didn't really want it.

So I went the clearance section to talk to them about buying the property. They said, "This is really neat; we'll sell it to you guys, and what do you want to pay for it?"

I responded, "Well, we can't pay what you're asking for it." They were going to cell it to the city of Grandview for about two-thirds of what it was worth.

Then they asked, "Well, what would you pay for it?"

I said, "I don't even want to negotiate about the property; you guys pray about it, and you come back. You tell me what you'll sell it to us for, and we'll tell you if we'll buy it or not. I won't negotiate. Whatever you say, it's a deal or not a deal—straight up."

They did this. They determined that because of the unfulfilled vision of their father that this property should be a stabilizing factor for the city of Grandview and an economic benefit to the city of Grandview. They determined to sell it to us because of the young people and the enthusiasm that they saw at the house of prayer. So they determined that this would be that. They came back with a price that astounded me to begin with. I talked to them about some of the tax benefits, etc. They came back and offered it to us at a price that was just too good to be true. It was exciting.

RECEIVING THIS INHERITANCE FOR THE WORLDWIDE PRAYER MOVEMENT

We accepted that offer. I took it to the board. The board agreed to buy it, and in a matter of two weeks, we had the title and the property under contract. The Goldberg son was there; the girl was married to another Jewish man. It's really exciting. There's a lot to be said for this piece of property in the spirit of the tabernacle of David. The property that we're actually acquiring is the property that Harry and Bes Truman had received from the maternal grandparents. It's kind of exciting.

MIKE BICKLE:

The property is all trees—125 acres of trees. They never developed it. It's still in its original state. We're ready to go forward. I think this Jewish family said it right: "This will be good for the city of Grandview." In the decades that come, as God releases His end-time judgments, Grandview will host an ark of the covenant kind of ministry, in which all houses of prayer are right there rooted in Grandview. They have no idea how good that will be for Grandview—to have a twenty-four-hour prayer furnace touching that city.

GARY COOPER:

I met the board leader of the city of Grandview. We told them about this. I met with them and told them about this property, and who we are, and filled him in. After telling them about this, I gave them all the information that they requested. I gave them onething promo DVDs, and they thought it was just wild. This one leader of Grandview who might not even be saved said, "This could change the whole identity of Grandview." It's prophetic. I love it.

MIKE BICKLE:

The Lord made it clear to us years ago that we're going to have five properties within a mile or two of each other. These five properties will each have full twenty-four houses of prayer. Five of them will all be connected as one campus. That will be the center one; that will be the big one. The other four will be smaller ones. The property that we have now, we do plan to keep it. We have prayer going eighteen hours a day in a second one. We plan to have five of them with really clear directions for each one. One day there will be 25,000 people here: singers and musicians will gather, and all of them will go twenty-four hours a day. It will all be connected to the nations through technology, through TV, and Internet. Several of these prayer rooms will be in different languages. They will be singing and praying in different languages of the earth. It will be the epicenter of our property. We're calling it the Truman Center.