

Session 11. Jesus' Triumphal Entry into Jerusalem (Revelation 19:11-21:8)

INTRODUCTION

Tonight in our end-time series, we are going to look at Revelation 19:11-21:8. What is described here in Revelation 19-21 is the high point of human history. The greatest dream that has ever entered the human heart is recorded by John in these chapters in the book of Revelation. It is the greatest message of hope imaginable.

We need to feed our spirit on this divine information and wash our spirit in it, because Jesus said that in that hour men will faint because of fear. They will have no sense of direction. I believe we are approaching that hour. My conviction is we are some decades away from the full drama breaking out, but it could be sooner. It says in Luke 21:26, that they will not know what is going on and they will faint from fear.

The Word of God is already in place, and it has given us information on the drama so that our spirit will be refreshed and washed from the defilement of fear and from all the information the enemy is will be vomiting out of hell upon the human race. Not only will we be renewed and washed, we will have a sense of clarity, we will have a compass in the storm. We will have a sense of boldness and confidence that will be remarkable to the unbelieving world which will be shaken by fear.

WE NEED TO KNOW THIS PART OF REVELATION

The reason we need to know Revelation 19:11-21:8, is because it is one unit in the structure of the book of Revelation. All the events unfold one after another in this unit, in this section. You need to put them together.

We will focus more on the first part and leave you with the notes at the end of it. It tells us the end of the story. Everybody has heard the preacher say, "We know the end of the story and we know we will win." Everybody cheers.

It is not enough to just have a vague sense about our victory. God did not give the information except we need the information. It is not enough to say, "We win," and everybody claps, this is the end of story, we now understand the book of Revelation. In order to understand the whole prophetic drama laid out in the Word of God, to get the big picture, and to see where we are going, it is essential to understand these details.

THE CLEAREST PICTURE OF THE END

What is surprising to many people, is that there are over 150 chapters—not Bible verses, but chapters—in the Bible, which have the end times as their the primary theme—150 chapters.

Most believers are mostly illiterate concerning those 150 chapters. They know a few points on maybe two or three chapters. That is one of the reasons why many people are just disoriented when they read it. It is one of the reasons they do not have a grid for interpreting the end times. All the facts and events kind of run together and they are not sure where they fit.

This passage of Scripture—Revelation 19:11-21:8—is a unit. It is a literary unit in the structure of the book of Revelation. It gives us the clearest picture of the end, of where we are going. I have found in my studies over the years, that if I understand the end picture, if I can see where it is going, those 150 chapters come into focus.

If you can look at the puzzle box and see what the picture is supposed to look like, you can find out a lot more easily where the individual pieces go. This is much more than something that builds a little faith and invigorates your spirit and helps you repel the spirit of fear. This is the information that makes the other 150 chapters come into focus and fall into place. You really need to know Revelation 19-21.

JESUS WILL MARCH INTO JERUSALEM

Did you know that Jesus is going to march into Jerusalem again, not on a donkey, but on a white horse? It will be His ultimate triumphal entry. Once He enters into Jerusalem and is received by the leaders of the Israeli government—of the nation—once they receive Him officially as the Messiah, He will never, ever leave Jerusalem again. He will set up His throne and He will sit there forever on the throne of glory.

This section of Scripture is the high point of human history. It is the high point of salvation history. Jesus will march into Jerusalem.

We do not know exactly where Jesus will touch down after the second coming and the rapture. It is clear that He will touch down and march through the land of Jordan—the nation of Jordan right next to Israel. He will march through it in the context of a military battle.

The second coming will be in the context of a military conflict second to none in history. It will be the largest military campaign and battle ever seen in history, probably times a hundred. There will be millions and millions of military personnel engaged and deployed in this battle. That is the context of the second coming. Jesus will march into Jerusalem on a white horse. He will be slaying His enemies, literally killing them, and presenting Himself as the Bridegroom, King, and Judge. He will confront the Antichrist, and totally defeat him.

JESUS WILL DEFEAT THE ULTIMATE OPPRESSOR

About the Antichrist: the Antichrist is a real person, we know that. There is the spirit of the Antichrist that has been operating for 2,000 years, but the Antichrist is more than a spirit. He is a person. He is a man. My guess is that he is alive on the earth right now. Maybe young, maybe older, I do not know.

He will be the most powerful man and leader the world has ever seen. He will be the most demonized man with intellectual ability and supernatural power. He will be Adolf Hitler times 100 in his cruelty. He will be far more powerful, far more cruel, and far more intelligent than Adolf Hitler was. He will be the ultimate oppressor who emerges in human history. The stage is being set for him to come onto the world scene.

God is raising up a justice movement to confront the ultimate oppressor. That justice movement is called the prayer movement. The prayer movement is the justice movement. The justice movement must be the prayer movement, according to Jesus.

Jesus is going to confront this great oppressor, completely overpower him, defeat him, and throw him into the lake of fire. Then He is going to take all the world governments and replace them with His favorite people. It is true.

JESUS WILL OVERTHROW ALL GOVERNMENTS

At the seventh trumpet, the loud voices in heaven will announce, “All the governments are going to be overthrown” (Rev.11:15, paraphrased). The process—the overthrow of all the governments—will begin at His triumphal entry. The announcement will be made in heaven.

All the people will know what is at stake. When Jesus enters into Jerusalem, He will kill all the leaders of the nations—the united nations of that day—who have aligned themselves with the Antichrist, all of them.

This is beyond exaggeration. Get this clear: all the kings of the earth will be in one city. It has never ever happened before, that all the kings of the earth were in one city—never. They will be in one city and Jesus will execute all of them in one setting.

WARN THE KINGS OF THE EARTH

This is the sort of thing Elijah did with the prophets of Baal. They all gathered in one place, at Mt. Carmel, and he killed them all. Imagine if the United Nations leaders heard that—and we need to be committed to the fact that they will hear it, because King David effectively said in Psalm 2:10-12, “You need to warn the kings about what is going to happen.”

Psalm 2 is all about the Armageddon campaign. In context, he is talking about Revelation 19. He is saying in effect, “They need to know, that if they align themselves with the Antichrist, they will be executed together publicly by a Jewish king who is coming after them.”

That would just seem crazy, religious fantasy to them. It does not matter if they receive it, but we are called to warn the kings of the earth in that hour. The Psalm 2 hour about which the kings are warned, is in the context of Revelation 19:11 and following.

GOD WILL TABERNACLE WITH MEN

Jesus is going to put all of His favorite people in power. That sounds kind of funny, but it is actually true. He will put His Bride in power, the ones He loves so dearly. Together, for a thousand years, they are going to raise up a world government that will be so profoundly established in justice, humility, wisdom, and love, that at the end of a thousand years, the environment of the earth will be ready and prepared for the Father to come down.

That is where it is going: the Father's throne will be established among men. God will tabernacle with men—that means on the earth. When it says that God will tabernacle with men, it means that He will dwell with them. This is not talking about in heaven. He already dwells in heaven. To tabernacle with human beings means in the natural realm on the earth. The New Jerusalem will come down, and the supernatural dimension will be here in a very dramatic way.

The natural realm will continue. For God to tabernacle with men, means that the context will be the natural realm. That is why the announcement is so startling. It is not startling that God is with His people in heaven. It is startling that God is going to tabernacle with them in the natural realm. That is Revelation 21:3. It is the high point of history. It is what the millennial kingdom is about: Jesus and His Bride preparing the nations, in order to call the Father and His throne to the earth forever.

The Spirit and the Bride will call out to Jesus, saying “Come Lord Jesus! Come Lord Jesus!” Together we will confront the most oppressive man and regime in history, completely overthrow it, and put in a new government. “And then Jesus may say something like, “Now we are not going to pray, ‘Come Lord Jesus,’ but we are going to say, ‘Come Father,’ and we are going to do it together. We are going to do it as a husband and wife, in government over the earth.”

It is the ultimate love story. It is beyond exaggeration in how deep it will touch us in its drama and in its power.

THE NEED FOR JUSTICE

Paragraph C. Jesus is going to bring justice to the earth. There has been a little bit of talk about justice in the last few years. That is really prophetic, and it is very important. In Isaiah 42 the emphasis is *justice, justice, justice!* Isaiah 42, is one of the number one second-coming chapters in the Bible. It is one of those chapters you cannot skip. Isaiah 42 is profoundly about the second coming and all the events related to it. It is not only about it, but it is mostly about it. It kind of throws us off at first until we get oriented in the prophetic Scriptures. Then we will say, “OK, it is about justice. Wow! OK.”

Why is justice emphasized over and over? The reason may throw people off, because it may seem a little cold, a little legal and technical. We want massive worship meetings, the power of God, healings, the glory of revelation, and angels.

We love justice, but for justice to be one of the main themes of one of the main chapters on the second coming in the Bible may throw us off.

We look across the nations and we see injustice. We see injustice among the poor, we see genocide in some nations, we see injustice. Let me tell you this, the level of injustice we see in the earth now, is going to be ten-fold and 100-fold beyond what it is now. We will see the need for justice in a way we cannot comprehend even today. As much as we agree that justice is needed, we cannot imagine how significant and primary this will be to our lives, because we will have never seen an oppressor like this. You do not need justice until an oppressor is in power.

Some nations are really in dire need of justice, but even then, the man who is coming is 100 times more powerful than Adolf Hitler ever was. The crisis of oppression is going to explode in the earth.

INJUSTICE WILL KNOW NO BOUNDARIES

Interestingly, the praying church will be a justice movement, and the harlot church will be a justice movement. They will both say, “Justice!” and they will both feed the poor. They will operate in an entirely different spirit with entirely different goals. A lot of people who are championing the justice movement today, disconnected from loyalty and allegiance to Jesus, do not have some sinister goal.

When the oppressor is in power, he will determine where the goals of that justice movement are going. Right now, it seems a little bit innocent. It seems like a lot of good things are going on, but there is a grand oppressor who is going to come to the human race. You do not celebrate judgment until an oppressor is in power. Until somebody is murdering your family, judgment is not that big of a subject. When somebody is murdering your family, raping and torturing your family, justice and judgment become a whole different subject.

I do not just mean that the Antichrist will be cruel to Christians. He is going to have this brutal, cruel, beast-like spirit on his government towards his own people.

Adolf Hitler was cruel to his own people, as was Stalin, as were many dictators in history. They were not just cruel to the enemy; they were cruel to their own people too.

JESUS HAS ZEAL TO KILL

Injustice will be great amongst the ranks of the wicked. Injustice has no boundaries. Injustice does not just go for the good guys, it also goes for the bad guys. It has no boundaries at all.

Now, I am setting this up, this whole scene, because without this knowledge, this stuff is just kind of academic, kind of interesting, and maybe a little bit repulsive even. What I mean is, that when you see the way Jesus has zeal to kill—a lot of people do not know a Jesus who kills. That is because they have no vision of the oppressor who is about to emerge.

Jesus has zeal to kill those who are entrenched in evil in order to oppress the people. It sets us off. We say, “I do not know about that. That is not the Jesus I love and know. That is not the Jesus of the New Testament.”

If you read the Bible openly and honestly and do not cut and paste at all, if you just read the Bible for what it says, you will see that this *is* the Jesus of the New Testament, the Jesus of the gospels, the Jesus of the book of Revelation, and the Jesus of the Old Testament.

THE FOG OF SENTIMENTALITY

It puts us off a little bit, because we do not have a vision of the oppressor. We do not know the measure of the oppression; therefore, we do not celebrate the judgment.

As a matter of fact, there is a fog over many people, which I will call a fog of sentimentality. There is a fog of sentimentality over many in the body of Christ where in their naive, proud—it is proud although it is not meant to be proud, but it is proud—in their naive, proud sentimentality, they imagine that their compassion is superior to Jesus' judgements, because His judgments are a little off.

Jesus would say, “I know things you do not know about the condition of the human race in that hour.

We need to get the fog of sentimentality out of the way. We need to begin even in these early days—we may be some decades away from when this thing will unfold—we need to begin to understand what Jesus says about Jesus. We need to begin to realign our thinking and our emotions so that we are not repulsed by the Jesus of the Bible—the whole Bible, not just part of the Bible—so that we begin to throw away this fog of naive, proud sentimentality, which imagines that our compassion is superior to Jesus' judgments.

We imagine that we get it and He does not. I find, that as I understand these kind of passages—a primary one is here in Revelation 19—that the fog begins to lift and I begin to line myself up with the Word of God.

JESUS WILL BRING JUSTICE

Paragraph C. Jesus is going to bring the justice—or vengeance; you can use which ever word you want. Some translations say *justice*, some say *vengeance*. It is the same concept. He is going to bring the greatest justice movement, and release it across the earth in context to the greatest oppressor history has ever seen.

The greatest manifestation of this oppression will be in the city of Jerusalem. The city of Jerusalem will be the eye of the storm—the eschatological or the end-time storm will be in the city of Jerusalem.

Paragraph D. Jesus is only going to confront the oppressor and his entire worldwide system, to the degree that we agree with Him on the earth in night and day prayer. He is only going to confront and remove the oppressor, to the degree there is agreement with His people on the earth in prayer.

That point is not on the agenda of the body of Christ right now, but that is OK because we have a little bit of time. That is why we have to know this passage. Because I find this is the ultimate passage—Revelation 19-21. When we understand this passage, the fog will begin to lift on these other 150 chapters on the end times, and the story line begins to get really clear.

If you cannot see the picture on the box of the puzzle, it is hard to find out where all the pieces fit. When you see that picture, the pieces fit in far more easily.

THREE DIFFERENT PRAYER MOVEMENTS

Jesus is operating with three different prayer movements—if you will—which are working together under His leadership. Number one, there is the prayer movement across the earth in the body of Christ.

Number two, there are the martyrs in heaven. I am sure the others are praying too, but the martyrs are the ones crying out in the book of Revelation. They are crying out for vengeance and we are crying out for vengeance.

Number three, there is the unsaved remnant of Israel. There are a significant number of Scriptures on this. It does not really touch us now, but they are very dramatic and we need to study them.

THE UNSAVED REMNANT OF ISRAEL

What do I mean by *unsaved*? Today they are not saved. They will not be saved at the time of the rapture, but in the wake of all the events they will begin to cry out for their Messiah. Those prayers are actually recorded in the Old Testament. There are about ten of them. They are so dramatic and dynamic.

They are unsaved, but they are God-fearing, or going to be God-fearing, or half and half right now. Who knows where they are right now. They are not saved, they are not born again at this time. If they were, they would be caught up to meet the Lord in the rapture.

Their prayers—there are about ten of them in the Bible—are so dramatic. If you read those prayers, you say, “Wow, that is intense!” Jesus’ second coming and His entry into Jerusalem will actually be in answer to those prayers.

The prayers are filling the bowls around the throne and the martyrs around the throne are saying, “How long? Vengeance! How long?” The Lord says in effect, “I am going to answer you.”

THE BOWLS WILL BE FULL

The bowls will be full with the intercession and the prayers of the saints in the generation in which the Lord returns. That is what we are about right now.

Luke 18—this is Jesus' teaching. Luke 18 is about the end times. The context of Luke 18 is Luke 17. Read it in context. This is an eschatological or an end-time passage. Jesus said, "Shall God not avenge you and give you justice, confront the oppressor, and break through with power, when you cry out night and day" (Lk 18:7, paraphrased)?

The night and day prayer movement is linked to the cry against the oppressor who is a man who has millions of faithful workers under him—if not a billion or two. I do not know the number—many, many workers, faithful, loyal workers. They have the spirit of oppression. They will be oppressing themselves as well. Oppression has no boundaries. They are not just oppressing the church, they are oppressing human beings. Jesus said, "Shall God not avenge His own elect who cry out to Him night and day" (Lk 18:7)?

WILL MY PEOPLE PRAY MY PRAYERS?

Then Jesus says, "However, I have a question about My second coming and the hour of My appearing. When I come, will I really find faith on the earth" (Lk. 18:8, paraphrased)—meaning, "Will I find agreement with My people in prayer? Will they be doing night and day prayer according to My plan? Will they not only pray, but will they pray My prayers, and My agenda? Will they really agree with Me?"

It is not enough to do night and day prayer, though that is a great start. We want to do night and day prayer according to His agenda as spelled out in the Word of God and His agenda in the book of Revelation, which I call the end-time prayer manual. It is a canonized prayer manual. The book of Revelation is a prayer manual for the whole body of Christ.

Jesus asked in effect, "When I come, when I appear in the sky, when I look down, will there be people in agreement with Me?" Of course the answer is yes or He will not appear in the sky. That is the challenge of the hour, this issue of agreeing with Him: will there be agreement, will there be faith?

In Revelation 6:10 the martyrs are crying out for justice, and the saints on the earth are crying out for justice. Look at the third group. Look what it says in Zechariah 12. This is about Jesus' triumphal entry into Jerusalem. It says that God is going to pour out the Holy Spirit on Jerusalem. This is about unsaved Jews in Jerusalem. The spirit of prayer will come on them—that is the spirit of supplication.

There are many points in Zechariah 12. They will be crying out under the anointing of the Spirit. They will be profoundly converted in the whole series of events that unfold.

THE ARMAGEDDON CAMPAIGN

Look at one of the main prayers of the nation of Israel. I pray this all the time for the church, but in context it is the remnant of Israel praying this in the Armageddon campaign. The reason I call it the Armageddon campaign is because people talk a lot about the battle of Armageddon. That is not technically a biblical concept. Armageddon is a three-and-a-half-year campaign.

Armageddon is an area in the north of Israel. It is the military staging area for many battles. The main battle, which people call the battle of Armageddon is really the battle of Jerusalem. It is clear that the final battle is the battle of Jerusalem. There are many passages about this. It will be the final battle of the Armageddon campaign. The reason you do not want to call it the battle of Armageddon, is that it takes you to the North.

The prophetic Scriptures give a lot of great details about the battle around the city of Jerusalem. It is just as well to get it right so that the Bible make sense when you are reading it.

The rapture will happen just some weeks before the Armageddon campaign. The rapture comes and we are translated. We get our new bodies, and then Jesus touches down. I have an opinion of where He touches down.

The Bible says that He marches up through the land killing the armies of the Antichrist, and marching into Jerusalem. He stands on the Mount of Olives, it splits, He delivers the nation of Israel, and on and on.

OH, THAT YOU WOULD REND THE HEAVENS

This is the prayer the remnant of Israel are praying, “Oh, that You would rend the heavens! That You would come down” (Is. 64:1)! This is talking about the Messiah and about the second coming. We pray this and we are talking about revival. I pray this prayer and I will keep praying it, but I do understand it is a remnant-of-Israel-second-coming prayer at the Armageddon campaign. That is its real context.

The Lord may say something like, “You can borrow it. You have been taking their other stuff, that is OK.”

They will pray, “Oh, that the mountains might shake at Your presence” (Is. 64:1)—that is the Mount of Olives and all the other mountains which will shake at the seventh bowl. “You will make Your name known to Your adversaries” (Is. 64:2, paraphrased)—that is the Antichrist empire right there around Jerusalem. They will tremble. The reason they are really going to tremble is because Jesus—as we will find out in Psalm 110—is going to execute all the leaders of all the nations. They will tremble for real.

EVENTS AROUND THE BATTLE OF JERUSALEM

Paragraph E. There are seven strategic scenes in Revelation 19:11-21:8. Again, it gives you the big picture. And then there are the 150 chapters. We need to know those 150 chapters. They are about Jesus' leadership in the earth. They are not just about events, they are about the man we love. His name is Jesus. It is about His leadership in driving the oppressor off the planet, and establishing justice and meekness on the earth.

Paragraph E. The outline. Seven strategic scenes. Scene one, Jesus is approaching the city of Jerusalem. He is killing the enemy armies, as He is marching up to Jerusalem.

The word has reached the remnant of Israel. People are saying, “There is a guy and they say He is Jewish. He does the miracles of Moses”—they are the seven bowls; they are the same as the ten plagues of Egypt— “He is coming towards Jerusalem. He is really against the evil guy in power and He really likes us.” They are saying, “No way. Where did He come from? Oh, my goodness, it is real!”

The good news is that He is coming. The surprising news is that His name is Jesus of Nazareth. The people will say, “No way, but we'll take Him. If He comes in power, we will take Him.”

This is what will happen in the nation of Israel. That is the first scene, He will be marching up to Jerusalem and He will be on a white horse.

Scene number two, He will defeat the Antichrist in the battle of Jerusalem, which is traditionally called the battle of Armageddon. Scene number three, He does not just defeat the Antichrist, He will also throw Satan into

prison. Scene number four. He gives all the governments of the nations to His people. He announced it at the seventh trumpet, "I am taking over." Here in Revelation 20:4-6 it actually happens.

EVERYBODY MUST CHOOSE

Scene number five. He lets Satan out of prison for a surprising, but very important reason. He lets Satan come back out of prison, because He wants to give everybody the choice.

The millennial earth has been going for a 1000 years. It will be the same thing as in the days of old. The serpent will come back in the garden like he did in the time of Adam.

Jesus will tell all the nations in effect, "You need to choose because the serpent is in the garden again. Do you want Me or do you not want Me?" Many will actually choose the serpent like Adam and Eve did, and many of course will not.

What the Lord will do in these events is that He will reveal the depravity of man and the excuses men will have on the judgment day. They will say, "If my circumstances had been better I would have responded differently."

There are a whole host of people who will be in the millennial environment of the garden of Eden their entire life. And when Satan is let out of prison, they will say no to Jesus. Jesus might say something like, "My judgments were just and they were true. I did not miss it in any regard."

JESUS WANTS VOLUNTARY LOVERS

This is a bigger subject. It is critical that Satan gets out of prison, and that the snake is released in the garden. Jesus does not want robots. He wants voluntary lovers. He wants people to choose. The most important thing is about to happen in a minute: the Father's throne is about to come down to the earth. Jesus does not want a generation of people who do not want the Father's leadership. Jesus is going to test them. It shows His wise leadership, that He lets Satan out of prison.

The people will say, "Let him out of prison? What? Wait! Jesus, do you know what he did for 6,000 years?"

Jesus may say something like, "Let him out of prison. I am preparing the nations for My Father. I want nobody on the earth who does not love My Father. Let the contents of their hearts now come to the surface."

It will be a stunning statement of God's just and righteous judgments. There is a whole lot to say about this. It is a very fascinating, but more than that, significant part of the story.

MANY WILL STILL CHOOSE SATAN

Then there is the great white throne. All the enemies of God will be discarded forever. This is an absolutely horrifying thing. These ones, who choose Satan, have grown up in the millennial earth, and have had Bible teaching their whole lives. They are probably 500 or 600 years old.

The lifespan, the longevity, will go back to what it was like before the days of Noah. People will live long lives. They will have seen a multitude of documentaries of the Antichrist like we watch documentaries of Adolf Hitler. The media on the millennial earth will be what we cannot even fathom. It will be way more

sophisticated than what we have now—with people with natural bodies. They will have seen so many documentaries. But they will still choose the snake in the garden over Jesus.

Jesus will say, “I do know about the heart of man and I do know about righteous judgment.” He will be praised in the wake of all of this.

THE FATHER’S THRONE WILL COME TO EARTH

The final thing that will happen is that the Father’s throne will come to the earth. It will be the ultimate reality. The nations have been prepared for this. We will live forever. The earth will be cleansed with fire.

There will be a preparation of fire, but it will still be this earth. It will be a renovated earth. The argument is, “Is the earth going to be renovated or annihilated?” I believe strongly that it will be this earth, cleansed with fire and renovated, not annihilated. It will not be a new earth, in the sense of brand new. It will be new in the sense of renewed.

We will literally be on this earth forever with physical, material, resurrected bodies. We will be serving, teaching, ministering, and working, with friendships and all the things we love to do, but in the fullness of the anointing of the Holy Spirit, in the fullness of the resurrection. And the natural, physical realm will exist as well. It will be fantastic. What a storyline! Nobody could have thought of this. You take Walt Disney, Stephen Spielberg, plus ten more, nobody could have come up with this story.

THE PRAYER MOVEMENT IS THE POINT OF THE ARROW

Paragraph F. The summary. The most dramatic events in world history are going to occur in the several decades ahead of us. The prayer movement is the point of the arrow from God’s point of view, determining the measure of good and the measure of evil in different geographic areas of the earth.

Beloved, we can determine—not entirely—but we can have an impact on the measure of glory and the measure of oppression that will hit our geographic area. We have a dimension of involvement in determining that measure. The Lord says in effect, “I am putting it in the hands of the prayer movement under My sovereign leadership.”

It really matters that we understand this. The most dramatic events in world history are going to occur. It is going to be in the context of the greatest military campaign. Never has there been a battle or a campaign like the Armageddon campaign. The battle of Jerusalem will surpass every battle of the Armageddon campaign.

It will be undergirded by the prayer movement, which will be contending against the greatest oppression, and releasing the greatest manifestation of justice ever in history—justice on Jesus’ terms.

JESUS IS CALLED FAITHFUL AND TRUE

We have laid the ground work. Really, if you get your framework right, you can read the story and grasp it much more than you could if you did not have these simple framework points in place.

Let’s read. In the first section Jesus is approaching the city of Jerusalem on the white horse. John said, “I saw the heavens open.” John sees the heavens open, which tells us the mode in which John receives the vision.

It is not telling us the location from which Jesus is riding His horse in this part of the narrative. Some people read this and say, "In this part of the journey, of the storyline, the horse is coming from heaven."

No, the vision came from heaven. The horse is coming up through the land. Jesus has blood all over Him because of the battle. It is very clear. He is on a white horse.

John sees Jesus. He is called *Faithful and True*. I love this. Because the Antichrist's promises have been false. All of his policies are deceptive.

When the Antichrist gives a presentation, it is always false. What he promises, he does not do. There is a new man leading all governments, and every single policy means what it says, and says what it means, with no nuances and no small print. It will be straightforward and true. The earth will say, "This is remarkable." All the governments will have a spirit of truth in all their presentations.

This is a governmental statement; it is not just a character statement. Of course it is also a character statement, but this is a political statement about a new leader: all of His promises are faithful and all of His policies and presentations are true. And all His representatives will operate in the same spirit. Wow! What a change from the Antichrist on a global level.

JESUS WILL WAGE A JUST WAR

In righteousness He is going to make war. He is going to involve Himself in a just war. It will be the most dramatic war and the greatest bloodshed in history. It will be a righteous war. It will not be a war of aggression, it will be a war against oppression. It will be a just war. A just war is a biblical war. He will wage a just war. A lot of folks do not have a stomach for the Jesus who is the commander of the Lord's army, but we do, because it is in the Bible.

His eyes are like a flame of fire. They are powerful. When we see this man—I am talking about with a physical, material, resurrected body, fully supernatural, but fully natural too—His eyes are powerful, they are mesmerizing, they are terrifying. They draw us near Him, but they scare us, but they draw us, and they wow us, and we want to come near, but we are not sure. Eyes of fire. We have never seen eyes like this in a commander. It is not figurative, it is real. His eyes have a dimension of fire.

I believe, just because of the appearances of the Lord in the Bible, that He can release that glory or restrain that glory at His own will.

Boy, when He showed John his eyes of fire, when He unveiled this, John fell like a dead man. He knew Jesus better than anybody, but he fell like a dead man. He said, "I cannot take those eyes and that face. I am not used to this. Veil it next time if you will, because my spirit cannot handle it." Maybe John did not say that, but he fell like a dead man, so it seems like he did.

TWO POINTS ABOUT THE BLOOD

Revelation 19:13: "He was clothed with a robe dipped in blood." You study the word *dipped*. It is not just a little corner. His robe has blood on it, the physical, material blood of His real enemies. What is Jesus saying by making mention of the blood? This is also in Isaiah 63. He is marching up through Edom, which is modern-day Jordan. He is killing His enemies and their blood is on Him.

He is making several points by mentioning that the blood is on Him. It is the blood of His enemies, not the blood of the cross. He is coming as the captain to defeat an oppressor. This is not about Him paying the price for sin. This is about Him exacting the price of rebellion against His mercy. He is stopping the oppressor.

He is making two points with mentioning the blood. Point number one, He is telling all of us, "I am involved in the battle; I am not remotely waving My hand. I am in there like a greater David. I am in the thick of the battle in a personal, upfront, close way. I am a Savior, I am a leader. My hands are dirty from the work." The blood is literally on Him, not figuratively.

Number two, He wears the blood even as a prophetic statement. It is as if He says, "I am not ashamed to wage a just war. And you do not need to be ashamed either if you are on My team." Many in the body of Christ have a fog of sentimentality and they imagine that their compassion is superior to Jesus' zeal, love, and wisdom.

It is as if He says, "I am not wiping the blood off right now. I am not ashamed of what I have done for the sake of the oppressed. I have done it for love's sake." He comes marching through the land.

Paragraph C. The Jesus of Christmas brings peace and goodwill. We like that Jesus. What is there not to like? I am talking about the Jesus of Christmas in Luke 2, not about the commercial spirit of Christmas.

How many of you love the Jesus of Christmas? I love the goodwill agenda of the Jesus of Christmas. He brings peace by openly warring against the oppressor as the Jesus of Armageddon. There is no contradiction at all between the Jesus of Christmas and the Jesus of Armageddon. It is all about love.

Paragraph D. The robe dipped in blood. There is, what I am calling, an eschatological wine press. Isaiah 63 is one of the famous end-time-second-coming passages. Isaiah 63 and Isaiah 42, you have to know these.

If you want to be prepared for the end times with what Jesus is doing, those are necessary chapters. What it says in many places—and I have them in the notes—is that Jesus is calling the nations to Jerusalem, but the strange part is that the Devil is calling them as well.

The Devil is calling them for one reason and Jesus is calling them for a different reason. Men are eagerly going for a third reason: three different calls with three different motives. They are all converging on Jerusalem.

JERUSALEM WILL BE THE WINEPRESS

Jerusalem will be the winepress. It is the only time in history when every single world leader will show up to one event: to Jesus' wine press. It has never happened before. He is calling them all to come near.

They will all get into one geographic area. They will be energized by the Devil to come. They are going to come, energized by their own lust for money and promotion. They will see it as an opportunity. They will say, "I appreciate the Antichrist, but sometimes he has a bad spirit and I do not totally trust him." Most of them are going for their own personal reasons, like many men go to war for personal reasons. They have their own agenda.

Jesus is luring them for the first time in history. For the first time in history, every single world leader aligned with the Antichrist, and every military leader with him—the top brass of every army—will be in the same geographic area.

Jesus—I am saying this figuratively—will lock the doors, so to speak. He may say something like, “I have a surprise for you. This is My feast. This is My winepress and I am going to stop you and trample the winepress until all of you are killed. I am replacing the entire global government with new people.”

It is called *the winepress of God*. There are five or ten verses about it in the prophetic Scriptures. It will be in a literal geographic location. The analogy of the winepress is that the grape juice is the blood of these men. Jesus is stomping on the men, because they are oppressors and He wants to bring love and righteousness to the earth.

Revelation 14:20 tells us that the blood coming out of this winepress is going to flow for a distance of 200 miles, from the area of Armageddon in the north to Edom, or Bozrah, in the south. It is a distance of about 200 miles. That is the winepress He will be treading. It is not only going to make world news, it is going to shift world history to the age to come, with a brand new government the next day, worldwide. There will be nothing like it.

PSALM 45 IS ABOUT ARMAGEDDON

In Isaiah 66:8 (KJV), Isaiah said, “Can the earth be born in one day?” Not just a nation, not just the nation of Israel, but can the entire earth be born in one day? Yes, through the winepress strategy of Jesus. He has to get them all together in one room. It happens to be a 200 mile area. It is not really a room. He is going to stomp all the grapes and replace all the governments in one swoop, in one motion.

One more verse since we are here. Paragraph E. The famous Psalm 45, the psalm of love. It says in Psalm 45:2, “You are fairer than the sons of men.” This is about Armageddon. Psalm 45 is about Armageddon—about Revelation 19. “You are more beautiful. Grace is upon Your lips.”

I have read commentators who say, “His teaching 2000 years ago was so good.” Sure it means that, but there are ten or fifteen verses, where it says that by the breath of His mouth, and the word of His mouth, He will destroy the enemy—by the very spoken word. That is the grace on His lips, that is the anointing on His lips to destroy the oppression. There are ten or fifteen verses on it. This is powerful stuff.

Yes, we can link it back to His teaching 2000 years ago, it means that for sure but—in its context—it is talking about an anointing to speak and to completely change the governmental structure of the planet—Isaiah 66:8—in one day.

“You are fairer than the sons of men. There is an anointing on Your words. When You speak, there is an action and a reaction” (Ps. 45:2, paraphrased).

Psalm 45:3 (paraphrased), “Gird Your sword on Your thigh”—He is marching up through Jordan to the city of Jerusalem—“O mighty one, with Your glory and your majesty...ride on”—He is on His white horse—“because of truth, meekness and righteousness.” That is what the Great Tribulation is all about: establishing truth, righteousness, and meekness. “Let your arrows strike the heart of the nations. Get them out of the way” (v. 5, paraphrased).

BLESSED IS HE WHO COMES IN THE NAME OF THE LORD

Then He sets up His kingdom as described in the rest of Psalm 45. It is about the Armageddon campaign. When He finally gets to Jerusalem and the blood is flowing everywhere, the remnant of Israel will say, "Blessed is He who comes in the name of the Lord."

They will look at Jesus and say to Him what He prophesied way back in the gospel of Matthew . He said, "I will not come until you call Me blessed and say that I am from of God." They will say, "Jesus of Nazareth is from God and He is our leader." Then in Psalm 24, they open up the gates wide and receive Him as He comes into the city in a procession.

Amen and Amen.

Q&A SESSION

THE KEY TO REJOICING IN THE JUDGEMENTS

Q: What would you say to people who cannot find God's mercy in Jesus treading the winepress?

A: It is because they have not seen the oppressor. The key to rejoicing in the judgments is not looking at the way things are today. There are some mean guys out there for sure. Things are a little rough out there, but nothing like it will be. We will see the emergence of the oppressor—not just the Antichrist, but an oppressive system far worse than Nazi Germany.

We will not be saying, "That's OK, Jesus." We will be praying the prayer of faith, "Release justice! Release justice! Release justice!" It will become the central cry of the lovesick church.

MEN LOVE DARKNESS MORE THAN LIGHT

Q: Can you give more thoughts on why the Devil is released and who he deceives?

A: After the Devil has been incarcerated for a thousand years, he will come back and what is the first thing he will do? What do you think should have happened to the Devil after being in prison for a thousand years? He should have been reformed, but he is completely unchanged—completely.

Jesus wants to prove to the nations that there is no rehabilitation in that penitentiary. Because it is the make up of the human spirit, as well as the demonic spirit, that they get angrier and angrier when they are there. With our paradigm we would think that they would go into prison and after a few years would say, "I need to have a different frame of mind." But they get more and more angry—a hundred years, a thousand years, a million years—the human spirit gets angrier.

When the Devil comes out, the Lord wants to prove that nobody can be rehabilitated from that penitentiary system. It cannot happen because in the environment with them being all together and doing what they want, it makes them angrier. They are not down there listening to nice worship tapes, drinking Starbucks coffee, and kind of waiting their time to get out with a different attitude. No, they will be there with each other, and angry beyond measure.

At the judgment seat, at the great white throne all the nations will say, "How dare You judge me? If my circumstances were different, I would have lived differently." And Jesus will tell them, "Look, multitudes lived their entire life in the garden of Eden and they still chose the snake"—I am talking about the millennial kingdom, for a thousand years.

Some will be there for three to six hundred years, and they will never have experienced any pressure, but in the first moment of temptation they will choose evil. Jesus will say, "Men love darkness more than light." That is why they are under judgment. It is not true that if the environment had been different, all of them would all have chosen rightly. He is going to prove that His judgments are just and true.

THE SWORD OF HIS MOUTH

Q: Who are those people who are deceived?

A: A whole bunch of guys to be born in about 500 years time. We do not know any of them. They will be born in the Millennium, right in the middle of it. It will be like the days of Noah, the age longevity will go the other way. They will live hundreds of years. They will be 400-700 years old. They will have seen it all. They will have lived under Jesus' leadership and they will do what Adam did. They will choose the snake.

Q: Is Jesus actually going to kill people with a literal sword or is that symbolic of the word of His mouth?

A: I think both. There are passages where He has the sword in His hand. We read it in Psalm 45: "Gird Your sword."

The sword of His mouth does not mean that He says, "Go," and a sword comes out. He has an entire army and He will give the command. It is the command of His mouth, as the head military leader, which looses the sword of his army against the enemy. That is the sword of His mouth. It is also called *the rod of His mouth*. It is also called *the breath of His mouth*. He blows and when He blows, the power of God will hit them, and His own army will be energized.

But sometimes it is His own sword. It will be real. He will be up close, not at a distance waving His hand. He wants His people to know that His hands will be dirty from moving evil off the earth.

JESUS' ARMY

Q: We are His army, is that correct?

A: Yes, the resurrected saints and the redeemed of Israel who are being converted, are His army. When Jesus comes and marches up to Jerusalem, they will say, "We are in!"

He does not wave His hand and several billion people on the earth fall over and evaporate. A lot of those billions of people will have the mark of the beast. They will hate God. They will have to be rounded up and brought to justice. It is going to take a long period of time. I have no idea if it will be months or years. To get a couple billion people rounded up and tried with justice won't happen in a day or two. The angels will be involved in it. Matthew 13 says that the angels will be helping in the process, but it is going to take time for all this to happen.

The part people do not grasp, is that when Jesus comes, they imagine that the natural realm will disappear and evaporate, and everything will be supernatural. No, it will be the real physical realm and we will have supernatural anointing and abilities. It will be really dramatic, real life stuff, as we would imagine it.

You will be there, because you will have come back with Jesus after the rapture. The people who are not saved and who did not take the mark of the Beast, will also be there. Those who have the mark of the Beast will eventually be killed.

The group who has not gone up or worshipped the Beast are the ones who will make up the natural army. We are part of the supernatural army. There will be an interaction between the two armies, because remember that the veil between the two realms has been lifted. We will be interacting in a very dynamic way.

Q: When Satan is released from prison in Revelation 20:7, does he actually believe he has the power to take over the world?

A: I think he has so much pride, a pride we cannot comprehend. I think, in his spirit, he says, "The answer is no. I am not yielding and I think I can do it." I think his pride is beyond anything we can image. I think there is an element where he believes he can win. I do not know that, but I think so. Pride is irrational beyond anything we can imagine.

JOEL'S ARMY

Q: Revelation 19:14 talks about armies in heaven coming out with Jesus on white horses to the earth, could that army or armies be what Joel talked about—the Joel 2 and Joel 3 army?

A: No, because in Joel 2, the army is actually a negative army. They were the Babylonians who were raised up to judge Israel. They were bad guys trying to wake Israel up. The army in Revelation 19:14 are the saints. We are the good guys. I would not put it in the Joel category.

Q: Will there be any angels in that army?

A: Yes, probably there are angels in the army. Why not? We are all in it together. Hebrews 1:14 says that the angels serve the saints, but never in the Bible are angels riding on horses. All these guys will be on horses and they will all wear the righteous linen, the same linen which is mentioned earlier in the chapter, in Revelation 19:8. Maybe some angels will be involved, maybe a lot of angels. I believe the army is Jesus' Bride. It is as if He is saying, "I want you with Me in this battle, because it is personal, so we are in it together."

THE FATHER WILL SEND FIRE FROM HEAVEN

Q: In Revelation 20:7-9, when Satan is released and gathers his army, will the battle actually take place or is it instantaneous?

A: It says that they will come from the ends of the earth to Jerusalem. They will gather again against Jerusalem. You think, "Guys, do you not remember the history?" Because it is 1,000 years later. They will have learned this stuff in children's church, like we would study ancient history, Christian history, and World War II. They will have studied the Great Tribulation for hundreds of years in their schools, but they are still going to go against Jerusalem.

There will be no battle. They will gather, but there will be no more war after the second coming events. He will just send fire from heaven—the Father will—and that will take care of them. Nobody will even lift up his finger.

Jesus' message is, "As the Father's is coming to the earth, I only want people in this if they are in it all the way." The Father wants His righteous judgments to be justified on a world level, on an historic scale.

THE SAINTS WILL BE RULING OVER EVERYTHING

Q: What exactly will the saints be ruling over as they reign with Christ for 1,000 years?

A: Everything, meaning, if you thought it through, it would be exactly what you would think. There will be something like three million people in the government—the librarians, the guys over the water works, the electricians, the guys fixing the roads—those people will all be in some form of government. They will be people with natural bodies who will have married and have babies.

They will be the unsaved people who got saved after the second coming—you cannot get saved after you die. They saw Him in the sky and said, "Hey, I've been on the wrong team. At least I did not join the bad team." They will get saved and have their families. They will organize the really intricate infrastructure. We will be over them in all those areas.

Right now, there are angels over all the different spheres of life. We do not see them. After the second coming, the veil will be lifted. If it were lifted right now, we would see angels everywhere with assignments, involved with us. We will be profusely involved in all the infrastructure. We will be teaching people, training people, sitting down and talking with them.

We will meet with Jesus in the staff meetings in Jerusalem. He will say, "Lou, talk to Me. You and all these guys, I gave you this assignment. You have these guys under you with natural bodies, what are you doing for this part of the earth? Is righteousness coming forth?"

THE HUMAN PROCESS WILL NOT BE SKIPPED

It will take 1,000 years for righteousness to fill the earth. Some folks imagine that Jesus will come, wave His hand, and every institution will be rebuilt, every city will be rebuilt, and everybody will know righteousness. They imagine that the human process will be skipped. That is not true.

People are going to build every building, every street, every bridge, all water works, every electricity company, and every educational system. They have to be trained to do it with righteous values. The saints will be training them.

Jesus may say, "Lou, come here. You have this whole area. What are you doing to teach these guys with their natural bodies? What is your agenda? How is it going?"

"Jesus, just tell us what to do."

"No, but I will inspire you and help you. We are partners. Your decisions are real and they really matter."

Revelation 20:4, “And judgment was committed to them.” Your real personality will come out. Some people will do it differently because of different personalities. The world will be so diverse even under this government. It is really exciting.

That is why martyrdom is not a problem. We look at martyrdom, and there might be an ouch factor for a moment, but beloved, we are going to live forever with physical bodies on the earth. We won't not lose anything. We will gain a sure inheritance. We may not like the process, but stepping over the line to live forever on the earth in a physical dimension—why is it a big thing to step over that line? I want to step over that line, but I just want to do it in righteousness. That is all.

WHO WILL REIGN WITH CHRIST?

Q: In Revelation 20:4, John sees the souls of the martyrs and it says they will live and reign with Christ for 1000 years, but the rest do not live again until after the 1000 years. Who actually reigns with Christ? Is it just the martyrs?

A: In Revelation 20:4, John says first of all that he saw thrones and that the saints sat on them and judgment was committed to them. That is the whole body of Christ, or all the redeemed. That is everybody. The *they* of verse 4, is the ones of chapter 19:14. They are the *they* of 19:19, they are the *they* who were part of His army. It is the whole body of Christ, or all the redeemed. It is the body of Christ from all ages. That is the *they*.

Those who were faithful all get thrones. Not every believer will have a throne. Every believer will be a part of the kingdom and have an assignment, but not everybody will have a governmental position.

There will be so many martyrs in the final decades, but I do not believe the majority of the body of Christ will be martyred. I believe there will be a billion new souls. If twenty percent of them died, that is 200 million. The numbers are staggering, but still, my guess is that the percentage will be small. We cannot fathom 200 million. That is a totally made up number.

We might say, “I could handle 20 percent.” That will be 200 million and then 20 percent of the billion Christians who are alive on the earth today, that is another 200 million. That makes a total of 400 million. That is a lot of martyrs. My point is that martyrdom will be very prolific even though the percentage will be small.

The angel tells John, “Tell them this.” Because that will be the generation who will be alive and reading the book of Revelation. The Lord is really paying attention to them in particular.

I do not believe the martyrs will be the only ones ruling. They will be the ones with the most relevant felt need to know about it, because there will be more of them than at any other time in history.

WILL WE KILL PEOPLE?

Q: What part will we be playing in the battle and will we be killing people as well?

A: It never says that we will kill. It says He will, but it does not say we will. It says that we will judge. I do not know what judging means.

Angels kill. Angels kill a lot of times. All throughout the Old Testament. There are angels in many places, literal killer angels. That sounds funny, but their assignment is to kill. That is not their only assignment, but that is one of their assignments.

In Ezekiel 9, the angels appear and the Lord says in effect, "Go through the city and mark the intercessors. Do not touch them, but slay the others. You kill them." When David committed a sin in 1 Chronicles 21 and 70,000 people died in Israel because of David's sin, he had an open vision of the angel about to strike again. He said, "Stop Lord, please have mercy." The angel who was killing people was a good angel. Angels kill, but we have greater authority and an even greater involvement in the government than they do.

I do not know if we will kill people. It would only be a guess if I said yes because it never says so. I always want to stay with what the Bible says and stay within those boundaries.

Q: Then what will we be actually doing in the battle?

A: We might be killing. I just do not know. It won't be fair though, because we will have resurrected bodies and they will have squirt guns, compared to what we will have. It won't be a fair battle from the military point of view. Their weapons will amount to nothing compared to resurrected bodies and angels, but somehow they will still go to war. They will still think they can pull this off. It is remarkable.

Q: My question is from the end of Revelation 20. It talks about the books being opened and the dead being judged. Are those the saints?

A: No. This is Revelation 20:11-15. It is called the great white throne. Only unbelievers are there. All the saints will have had a resurrected body for 1000 years. The point of John telling us this, is that all the enemies are gone forever. We will never confront them again. No believers will be there.

JOHN 3:16

Q: How do we reconcile John 3:16 with the end-time events?

A: Jesus is not killing everybody. The answer to love is that He kills people who kill people. He is killing the Adolf Hitlers, not the people in the prison camps. He is killing the oppressors.

The reason this is confusing to people, is that they do not understand the oppressor and his system. Justice will be the number one cry in all those prayers.

We think *justice*? It seems like a cold prayer request. Why not, "Lord release your healing power." Jesus may say, "I will, but trust Me, justice will be the greatest prayer request in the world." God so loved the world that He will rise up and confront the people who kill people. That is the real answer. We will say, "Thank You."

If your family is literally raped, literally tortured, and literally murdered, you will cry out, "Will somebody send a deliverer?" He will come and you will say, "Thank You for helping." If you were being assaulted and a guy stopped on the road to help you, you would say, "Thank you! Thank you! Thank you!" That is what Jesus will be doing. He will stop and help us, because of love.

WHEN WILL THE 144,000 BE SAVED?

Q: My question is about the 144,000 in Revelation 7. It says that they are servants of God. Revelation 14 says that they follow the Lamb wherever He goes. My question is, are they saved before, during, or after the time when Jesus comes back and how does this affect how we pray for Israel right now?

A: I do not know. I do not know where they are saved in the process. Allen, I and a bunch of us had a real heated debate about it the other day. None of us know.

There is evidence for all three of those positions. I do not know, but I think in the next years we are going to have clarity on that. I do not mean Allen and I, I am talking about the body of Christ. I do not have clarity on this. There are three positions: beforehand, at the moment, and after. I do know, what position is right.

THE 144,000 ARE NOT ONLY MEN

Q: Do you think our prayers for Israel right now affect the 144,000?

A: Sure, they have to. Our prayer for Israel is that the Lord would intervene. I pray that prayer in Isaiah 64. I love it because I know the remnant is going to pray it. I pray it a lot. "Rend the heavens and come down."

I know this prayer is for them to pray. I kind of look at the Lord—I am making it up—I wink at the Lord and say, "I know this is their prayer, but I am borrowing it." Is this cool or what? I pray that He will break in with power and release the prophetic anointing.

Who are some of those little guys and gals? Nowhere in Scripture does it say that it is only men. Some people say 144,000 men, because it says they are not immoral with women.

The group of people who are immoral with women are not just men. There is another group who are immoral with women—that should not be. The fact that they avoid immorality with women does not necessarily mean they are men. Most commentators have just assumed they are men, but there is nothing that says this. It just says that they are pure and they obey Jesus.

Some of these guys, and very possibly gals, may be five or ten years old right now, for real. They may be running around the nation, but maybe not yet, maybe they are little younger. We do not know. I am praying for the spirit of power to come on them.

They have a worship ministry too. They are singers and musicians. I am praying for the Lord to touch them now. I am guessing that some of them are alive and that they are little guys right now. Who knows? We do not know. We do not have to know, but I pray, "Lord break in with a spirit of prophecy and hit the children of Israel."

WE WILL MEET THE LORD IN THE SKY

Q: When Jesus comes and He is marching through the land, are all the believers throughout history with Him in the land or are some in the New Jerusalem?

A: What is happening is that we are raptured. We are raptured, but not taken away.

Now remember, there are about three billion of us. That is a completely made up number: a billion from the past, a billion today, and a billion in the great harvest—two or three billion. Nobody knows, but it is not 100 billion and it is more than one billion. Two to three billion is a reasonable number. Where are two to three billion people going to meet in one place? It says several times, that they are gathered together in one place.

Not only is there not a big enough field, but because of the judgments there will be rubble everywhere. It is as if Jesus says, “That is no problem. I made the heavens and the earth. That is no problem. We will meet in the sky.” It is as if He says, “This is not a problem at all. You will see it when you get there.”

The rapture is not taking us to go far away to heaven. We will meet the Lord in the sky. We will be brought together. We will be rewarded, all three billion people. That is not going to happen in seventeen minutes. Three billion people are going to be individually rewarded.

THE GREAT AMPHITHEATER

Jesus thinks really clearly, and He knows what He thinks, so it is going to go fast. He will reward each one of them. It is His reward, His evaluation of three billion people. It is going to take more than ten minutes for this to happen. It is a thirty day process.

We do not know exactly where, but we will be in the sky. I call it the amphitheatre. We will be in the sky, and I do not believe that we will ever lose sight of the earth. I believe it is the great amphitheatre, where the great cloud of witnesses will be.

My opinion is—there is nothing in the Bible that says this—that we will be over where the Sinai peninsula is right now, where the children of Israel were in the wilderness for forty years. That is my guess about where we will be.

It does not mean that it has to be true. It does not matter if it is true. Wherever we will be, it will be good. I think of it as the amphitheatre and we will all be there getting our resurrected bodies, getting rewards, getting mobilized, and a number—whether one percent or 100 percent, I do not know—will be on the ground.

Nobody knows the number who will actually be marching. I do not think that three billion will actually be marching. I think a number will be, but I do not know. I think everybody will be engaged.

I do not think we will never see the earth again. At the rapture, I think we will never lose sight of the earth. That is my opinion. It will be in the big amphitheatre before the Lord. We will be there and three or four key events will happen in the following two, three or four months before everything is established and settled.

THE TRANSITION TIME

Daniel 12 is the strangest passage until you get used to it. It talks about a seventy-five-day transition. It is those seventy-five days when a whole bunch of things will happen. Daniel 12 mentions the 1335 days. It will be seventy-five days after the rapture and lots of things will take place. It will be the transition time. Who knows what exactly the order will be. We do not have to know. I care about the prayers we will need to pray against the oppressor, I care about getting ready, about explaining the prayers, and about getting people to pray them, but that information is there in the Bible.

Q: Do you believe it is possible that the resurrected believers will be deceived by Satan?

A: No, not the resurrected believers, absolutely not. When you are resurrected, it will be solid and it will be over in terms of the struggle.

Q: I want some clarity. You said the Jewish people will pray the Isaiah 64 prayer after the rapture, but will Jesus not already be on earth?

A: Yes.

Q: So how does that work if they are praying, “Rend the heavens?”

A: I do not think their theology will be perfect. They are unsaved people. They are surrounded by the Antichrist people in Jerusalem. They will say, “Help! Help! Help!” They do not even know if He is here. I think they are praying it right now though. I think they have been praying it for 2700 years.

Q: Do you they think, at this point, that Jesus is the Messiah?

A: I don't know. I cannot get that detailed because I will mess up. My guess is that they might. They actually might, but—like humanity—some do and some don't and some half and half. That is just how it always is.

You read Isaiah 64 and it is really graphic. They will be saying, “We have sinned. Please give us another chance. We turned away from You, but we are getting beat up by everybody. Move all the mountains.” They will be praying all the book of Revelation prayers right then. I think because of Isaiah's prayer, they will have the courage to pray it. It is in their book. They have it. It is in their Old Testament which they don't call the Old Testament.